

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Inst # 1997-06754

03/05/1997-06754
08:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 500 0.80

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3895598 "Rice" Lender ID:520/PIF 2-3-97, Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/09/1993, made and executed by
DAVID C. RICE AND WIFE LAURA B. RICE, to secure payment of the principal sum of
\$99,855.00 plus interest, originally to FIRST GENERAL LENDING CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 08/05/1993 as Instrument
No. 1993-23125 Book/Reel/Liber 957, Page/Folio 591, is now Paid and Satisfied,
and is therefore discharged.

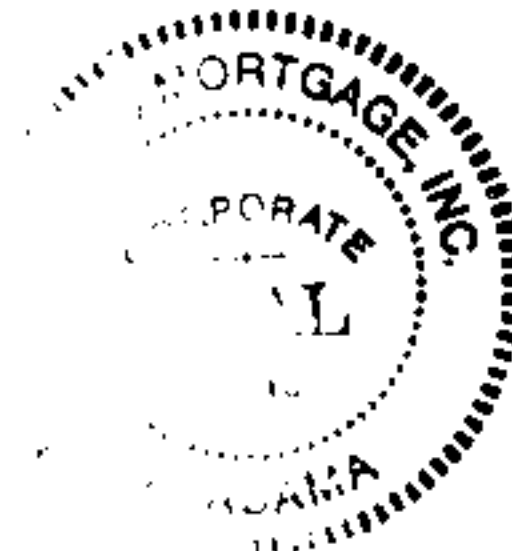
Property Address: 5321 Turquoise Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On 2/27/97 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

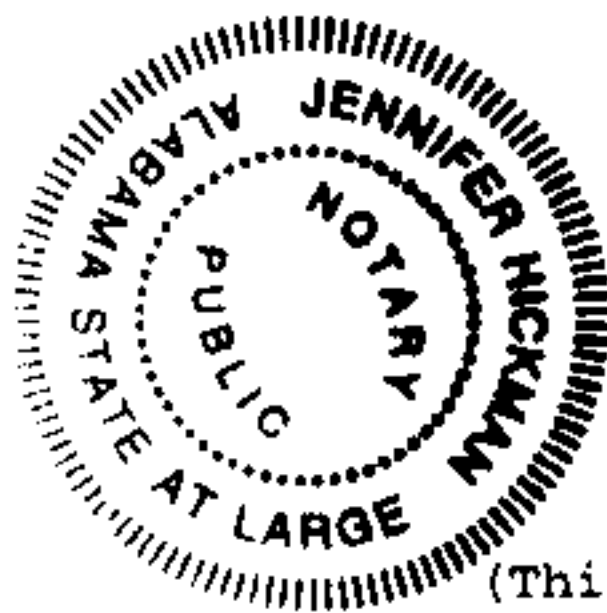


STATE OF Alabama
COUNTY OF Montgomery

On 2/27/97 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are
known to me, sworn to (or affirmed) and subscribed before me on this day, that
being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/2000



(This area for notarial seal)

* Document Prepared By: T. McMillan
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19970226-0032 ALSHELBY SHELBY AL BAT 5935/3895598 KXALDOM1