

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: _____		Inst # 1997-06705 03/04/1997-06705 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 36.10
2. Name and Address of Debtor (Last Name First if a Person) CREWS, SANDRA 404 SELMA RD MONTEVALLO AL 35115		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) OAKWOOD ACCEPTANCE CORP PO BOX 27081 GREENSBORO NC 27425		
Social Security/Tax ID # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
☐ Additional debtors on attached UCC-E		FILED WITH: _____
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) OAKWOOD ACCEPTANCE CORP PO BOX 27081 GREENSBORO NC 27425		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) OAKWOOD ACCEPTANCE CORP BY.
Social Security/Tax ID # _____		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 804
☐ Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: 1979 PACER 294-1A
Check X if covered: ☐ Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 13392.85 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 20.10
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s) _____

Signature(s) of Debtor(s) _____

Type Name of Individual or Business _____

OAKWOOD ACCEPTANCE CORP BY.

Signature(s) of Secured Party(ies) or Assignee _____

Signature(s) of Secured Party(ies) or Assignee _____

Type Name of Individual or Business _____

(Seller) Freedom Homes
Address: 1446 Hwy 21 S
Pelham, AL 35124

CONTRACT TO PURCHASE AND DEPOSIT AGREEMENT

Mail Monthly Payment To:

Oakwood Acceptance Corporation
P.O. Box 96011
Charlotte, NC 28296-0011

Telephone: 205-663-

NAME SANDRA L. CREWS

DATE 03/11/97

ADDRESS 404 Selma Rd Montevallo, AL 35115

TELEPHONE RES. 205-665-7260
BUS. 205-665-0002

MANUFACTURER <u>Adventure</u>		MAKE <u>Pacer</u>		MODEL & YEAR <u>Pacer 1994</u>		B. ROOMS <u>2</u>	APPROX. SQ. FOOTAGE <u>980</u>
SERIAL NUMBER <u>294-1A</u>		☐ NEW ☒ USED	COLOR <u>Brown-white</u>	DELIVERED TO: County <u>Shelby</u> State <u>AL</u>		SALESPERSON <u>Patricia C. L...</u>	
IN TRADE FOR:	MAKE		YEAR	PAYOFF TO?		SERIAL NUMBER	
	LENGTH	WIDTH	COLOR	BEDROOMS	TITLE WHERE?	ACCT. NUMBER	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES							
<u>Add dinette set</u>				<u>INC</u>			
<u>1 set wooden steps</u>				<u>INC</u>			
<u>Tires wheels & AXLES</u>							
<u>Remain Property of</u>							
<u>Freedom Homes</u>							
SET UP AGREEMENT							
<u>Deliver + Set up fire</u>							
<u>down</u>							
<u>We do not connect water or</u>							
<u>elect.</u>							
REMARKS							
<u>This mobile home sold</u>							
<u>AS IS with NO</u>							
<u>WARRANTY</u>							
CASH PRICE OF HOME \$ <u>15,500</u>							
Optional Equipment, Labor and Accessories							
SUB-TOTAL \$ <u>15,500</u>							
Sales Tax <u>241.00</u>							
Other Tax <u>1997-06705</u>							
Homeowner's Ins. Premium <u>1</u> Yrs. <u>228.00</u>							
Family Protection Ins. Premium Yrs.							
Various Fees							
<u>03/04/1997-06705</u>							
<u>02:02 PM CERTIFIED</u>							
<u>SHELBY COUNTY JUDGE OF PROBATE</u>							
<u>002 NCD 36.10</u>							
1. CASH PRICE \$ <u>14,892.00</u>							
TRADE-IN ALLOWANCE \$							
LESS BALANCE							
DUE ON ABOVE \$							
NET ALLOWANCE \$							
CASH DOWNPAYMENT \$ <u>1,000.00</u>							
2. LESS TOTAL CREDITS							
3. UNPAID BALANCE OF CASH SALE PRICE \$ <u>13,892.00</u>							

The undersigned Purchaser(s) has agreed to purchase from Freedom Homes (the "Seller") the manufactured home described above (the "Home"). In that connection, Purchaser(s) submits herewith a (check appropriate boxes)

☐ Manufactured Home Credit Application and/or ☒ Nonrefundable Deposit of \$ _____

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the Home indicated above. If Purchaser(s) fails to complete the purchase of the Home and all related documents by JAN 31, 19 97, or otherwise fails to accept delivery of the Home, Purchaser(s) agrees that the above Deposit shall be forfeited by Purchaser(s) and retained by Seller, to the extent permitted by applicable law, as liquidated damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the Home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s) obligation under this Agreement is subject to Purchaser(s) obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth on Line No. 3 above at an annual interest rate not to exceed 13.50% (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the Home for delivery to Purchaser are and shall remain at all times the sole property of Manufacturer and are not sold to Purchaser.

Purchaser(s) represents to Seller that, to the best of Purchaser's knowledge, the lot upon which the Home is to be located ☐ is ☒ is not located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development, or in a flood prone area, the costs to set up the Home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated; that he/she is purchasing the above described insurance voluntarily; that the trade-in described above, if any, is free from all claims, liens and encumbrances, except as noted; and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

Not valid unless signed by an authorized representative of Seller. Approval by Seller is subject to acceptance by a bank or finance company, if applicable.

(Seller) Freedom Homes

By: [Signature]

Purchaser(s) acknowledges receipt of a true copy of this Agreement and that he/she has read and understands its terms

[Signature]
Purchaser
Social Security No. [Redacted]

Purchaser
Social Security No. _____