STATE OF ALABAMA)

COUNTY OF SHELBY)

Notice is hereby given, as provided by the laws of the State of Alabama, that the Board of Trustees of the University of Alabama, whose address is University of Alabama at Birmingham, Birmingham, Alabama 35294 operating

| | iversity of Alabama Hospital at 619 South 19th Street, Birmingham, Alabama 35233, claims a lien for reasonable charg e, treatment | es for hospital |
|---------------|--|-----------------|
| and ı | d maintenance necessitated by injuries received by Tammy Price | |
| of | 693 Hwy 480 Vandiver, AL 35176 | 16661 |
| agaiı caus | ainst all causes of action, claims, counter claims and demands accruing to the said patient, or his or her legal repre ainst all judgments, settlements agreements entered into by virtue thereof and on account of such injuries givin uses of action, claims, counter claims, demands, judgments, settlements or settlement agreements and which nec spital care. | g rise to such |
| · | Amount claimed: \$355.00 | # |
| | Date injury received: 12/07/96 | د. <u>۷</u> |
| | Date of admission into hospital: 12/07/96 | Ë |
| | Date patient discharged from hospital: 12/08/96 | |
| Tam 693 i | ch person, to be liable for damages arising from such injuries are, to the best of claimant's knowledge, as follow: mmy Price 3 Hwy 480 ndiver, AL 35176 (Claimant) | |
| Befo | fore me, <u>Christy D. Martin</u> , a Notary Public in and for the County of <u>Jefferson</u> | |
| | State of Alabama, personally appeared <u>Yolanda Rich</u> , who being by me first sworn, doth depose a ne) is the claimant or Manager | |
| • | ne) is the claimant or <u>Manager</u> , for the claimant, and as such has personal knowled t forth in the foregoing statement of lien, and that the same are true and correct | ge or use sace |
| | Halanda Junel | |
| SUB | IBSCRIBED and swom to before me this the day of House, 1998. | |
| D-4- | (Notary Public) | |
| | te Filed: | |
| | our Filed: | |
| | KENERIE INCLEINE PENDEUL | |

Inst # 1997-06661

03/04/1997-06661 11:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MCD