

PREPARED BY:

MELISSA PALMER
LEADERS IN LENDING

103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING

103 EUCLID AVE.

BIRMINGHAM, ALABAMA 35213

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1997
executed by CINDY W. TRUMBLY AND J. RAY WARREN, MARRIED
and husband, Shane A. Trumbley,

to LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LOT 48, BLK 1 CANABA VALLEY ESTATES, SEC 9, PG 107

Inst # 1997-
6613

Inst # 1997-06614

03/04/1997-06614
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 9.50

Commonly known as:

929 COLESBURY CIRCLE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: FEBRUARY 28, 1997

STATE OF ALABAMA
COUNTY OF

LEADERS IN LENDING

On FEBRUARY 28, 1997 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

BY: J. Hunter Palmer
J.S. Manager

known to me to be the Manager
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:

ITS:

WITNESS:

Shelby, County.
Notary Public

My Commission Expires 3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96

DPS 118

COUNTY H. PALMER
NOTARY PUBLIC
3/97