

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, FIRST BANK OF CHILDERSBURG, a banking corporation, by JOHN L. HARTMAN, III, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto JOHN L. HARTMAN, III, and to ALIANT BANK, an Alabama banking corporation, that certain mortgage executed by Jack G. Levine, Jr. bearing date of the 25th day of January, 1989 and recorded in Book 224 at Page 224 of the records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

In Witness Whereof, has caused this instrument to be executed by Andy Shoemaker, its Vice President, who is hereunto duly authorized, on this the 28 day of FEB, 1997.

**FIRST BANK OF CHILDERSBURG, a  
banking corporation**

By: Andy Shoemaker  
ANDY SHOEMAKER

Its: Vice President

STATE OF ALABAMA )

COUNTY OF SHELBY )

**ACKNOWLEDGEMENT**

I, the undersigned Notary Public in and for said County in said State, hereby certify that Andy Shoemaker, whose name as Vice President of FIRST BANK OF CHILDERSBURG, a banking corporation], is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28 day of February, 1997.

Kimberly M. Molton  
Notary Public

My commission expires: 3-1-99

This instrument prepared by:

James W. Fuhrmeister  
GRIFFIN, ALLISON, MAY, ALVIS & FUHRMEISTER  
P. O. Box 380275  
Birmingham, AL 35238  
(205) 991-6367  
[JWF\REALPROP\FBC.ASG]

Inst # 1997-06550

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SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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