

GE# 012721767
POOL ID# 0000022
(N) ADAMS

SHELBY

Record and Return to:
GE Capital Mortgage Services, Inc. INC.
P.O. Box 68982
St. Louis, MO 63168-6982

(Space Above This Line For Recording Data)

Assignment of Mortgage

LOAN # 104658

\$ 92,500 .00
Original Mortgage Amount

** FOR VALUE RECEIVED, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, (Assignor), hereby sells, and transfers unto GE CAPITAL MORTGAGE SERVICES, INC. A NJ CORPORATION* that certain Mortgage dated 11.1.93, 19, executed by CLELL A. ADAMS, TAMMY R. ADAMS North American Mortgage Company, which said Mortgage is recorded in the Office of the Recorder of SHELBY County, State of ALABAMA, in Mortgage Record, Page, or is designated as Document Number 1993-35813, covering the following described property:

Recorded on 11.11.93

Inst # 1997-06512

03/03/1997-06512
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed by its duly authorized officers this 24 day of FEBRUARY, 19 94.

** *3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

PREPARED BY
DAWN SAPIO
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

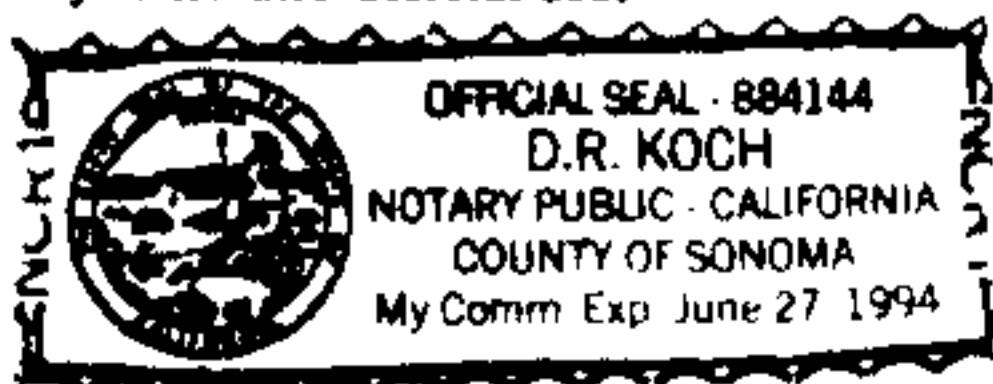
By: 
S.E. WILLINGER
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SONOMA) SS.

On MAR 01 1994, before me THE UNDERSIGNED (notary public), personally appeared S.E. WILLINGER - VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

(seal)




NOTARY PUBLIC