

Record and Return to:  
GE Capital Mortgage Services, Inc. ES, INC.  
P.O. Box 66982  
St. Louis, MO 63166-6982

STATE OF ALABAMA  
SHELBY COUNTY

Inst # 1997-06507

069723-T32  
04507010  
POOL # 13408257

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by MARSHALL BETTIE J

to , in the principal sum of 59,700.00 , dated the 10-15-93 , and filed for record on the of Probate of SHELBY County, in Mortgage Book No. on Page No. together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Doc # 1993-33947, Recorded on 10-29-93

TO HAVE AND TO HOLD, unto the said , its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by , its authorized this 27th day of JUNE , 1994 , both of whom are thereunto duly

PREPARED BY  
DAWN SAPIO  
GE CAPITAL MORTGAGE SERVICES INC  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested By: [Signature]  
Its: RESEARCH ANALYST

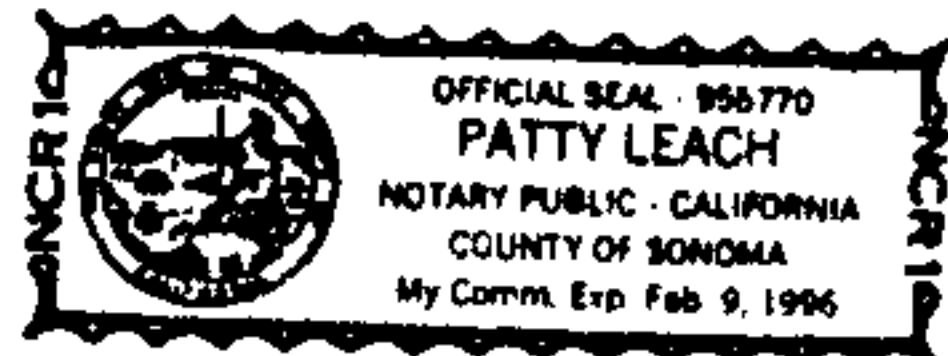
By: [Signature]  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On June 27, 1994, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

A2-R6/AL

Inst # 1997-06507

03/03/1997-06507  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50