

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982
ES, INC.
34
ATTN: DIANE CUDD

STATE OF ALABAMA
SHELBY COUNTY)

168555-T37 GE# 13459896 POOL # 13459896
04867797

Inst # 1997-06506

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
GE CAPITAL MORTGAGE SERVICES, INC., its successors and
assigns, that certain mortgage executed by
MIRANDA DONNA W

to
in the principal sum of
and filed for
in the Office of the Judge
County, in Mortgage Book No.
together with the debt
thereby secured and the note therein described below, conveyed by said
mortgage: 98,800.00, dated the 1-10-94
record on the 2/25/94
of Probate of SHELBY
on Page No.
Doc # 1994-06267, Recorded on 2-25-94

TO HAVE AND TO HOLD, unto the said
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by S.E. WILLINGER
its VICE PRESIDENT, and its corporate seal to be
hereto affixed and attested by
authorized this 27th day of JUNE, 1994, both of whom are thereunto duly

PREPARED BY
DAWN SAPIO
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested By: [Signature]
Its: RESEARCH ANALYST

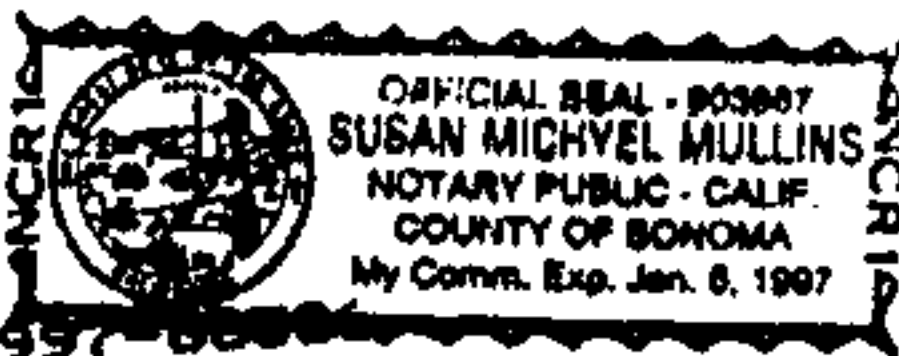
By: [Signature]
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 27, 1994, before me, SUSAN MICHYEL MULLINS a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
A2-R6/AL



(seal)

Inst # 1997-06506
03/03/1997-06506
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50