

Record and Return to:  
GE Capital Mortgage Services, Inc. ES, INC.  
P.O. Box 66982  
St. Louis, MO 63166-6982 34

STATE OF ALABAMA )  
SHELBY )  
COUNTY)

Inst # 1997-06505

168556-635  
13567854 gmy

POOL # CD35214133

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by KELLER MICHAEL W

to , in the principal sum of 71,900.00, dated the 12-27-93, and filed for record on the 12/29/93, in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Doc # 1993-41751, Recorded on 12-29-93

TO HAVE AND TO HOLD, unto the said , its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT and its corporate seal to be hereto affixed and attested by KAY REIMERS, its RESEARCH ANALYST, both of whom are thereunto duly authorized this 5th day of AUGUST, 1994.

PREPARED BY:  
DAWN SAPIO  
GE CAPITAL MORTGAGE SERVICES, INC  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested By: Kay Reimers  
KAY REIMERS  
Its: RESEARCH ANALYST

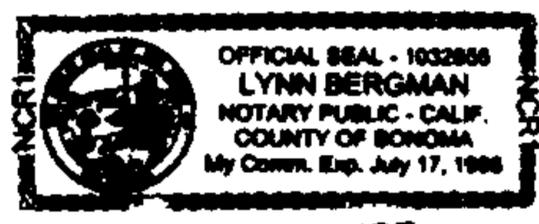
By: S.E. Willinger  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 5, 1994, before me, LYNN BERGMAN a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

A2-R6/AL

Inst # 1997-06505

03/03/1997-06505  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50