

Record and Return to:
GE Capital Mortgage Services, Inc. ES, INC.
P.O. Box 66982
St. Louis, MO 63166-6982 34

STATE OF ALABAMA
SHELBY COUNTY)

POOL # CD35214133

Inst # 1997-06505

168556-635
13567854 gmy

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by KELLER MICHAEL W

to , in the principal sum of 71,900.00, dated the 12-27-93, and filed for record on the 12/29/93, in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Doc # 1993-41751, Recorded on 12-29-93

TO HAVE AND TO HOLD, unto the said , its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by KAY REIMERS, its RESEARCH ANALYST, both of whom are thereunto duly authorized this 5th day of AUGUST, 1994.

PREPARED BY:
DAWN SAPIO
GE CAPITAL MORTGAGE SERVICES, INC
3 EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: KAY REIMERS
Its: RESEARCH ANALYST

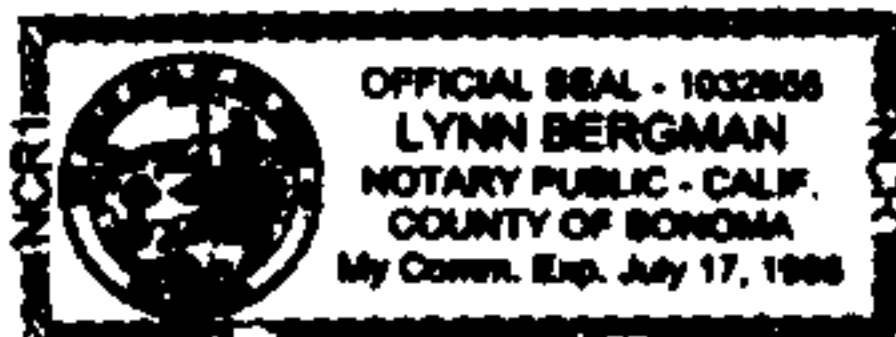
By: S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 5, 1994, before me, LYNN BERGMAN, a Notary Public, personally appeared S.E. WILLINGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
A2-R6/AL



(seal)

Inst # 1997-06505

03/03/1997-06505
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50