## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

SEND	TAY	NOTICE	TO.
9E11D	***	MATERIA	JV:

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291	(Name) Phillip A. Bromley	<del></del>
This instrument was prepared by	(Address) 193 Old Leben Fee	n Parc
(Name) Mike T. Atchison, Attorney at Law	(Address) 193 Old Leting Fer. Wilsmaille, Ala 35	186
(Address) P O Box 822, Columbiana, AL 35051		
Francis 1.1.5 Rev. 5/82	<del></del>	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSC		
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE	PRESENTS,	
That in consideration of EIGHTY ONE THOUSAND FIVE HUNDRED	AND NO/100	OLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the MIKE JONES, a married man,	he receipt whereof is acknowledged, we,	
(herein referred to as grantors) do grant, bargain, sell and convey unto		
PHILLIP A. BROMLEY and wife, PATTI C. BROMLEY,	•	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th  SHELBY  County		
East; thence run East along the South lien of a the Northeasterly right of way of Old Lokey Fer 24 seconds left run Northwesterly along said ripoint of beginning; thence continue last descrithence 68 degrees 52 minutes 28 seconds right at 106 degrees 57 minutes 30 seconds right and run degrees 02 minutes 39 seconds right and run 193 Situated in Shelby County, Alabama.	ry Road; thence 129 degrees 08 miles of way for 252.70 feet to the bed course for 133.33 feet to a point; the 122.96 feet to a point; thence 7	nutes oint; ence
Subject to taxes for 1997 and subsequent years, and permits of record.	, easements, restrictions, rights	of way
\$81,084.00 of the above recited purchase price simultaneously herewith.	was paid from a mortgate recorded	I
THIS PROPERTY CONSTITUTES NO PART OF THE HOMEST	TEAD OF THE GRANTOR, OR OF HIS SPO	USE.
G4 4 ft	O3/1997-06495 D2 PM CERTIFIED BY COUNTY JUDGE OF PROBATE O01 NCD 9.00	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy he the grantees herein) in the event one grantee herein survives the other, the enth if one does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the	reby created is severed or terminated during the join re interest in fee simple shall pass to the surviving gra- n shall take as tenants in common. administrators covenant with the said GRANTEES, th	t lives of nlee, and neir heirs
above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their beirs and assigns	at I (we) will and my (our) heirs, executors and admin	
IN WITNESS WHEREOF, I have hereunto set my	hand(s) and seal(s), this28th	
day of February 19 97		
WITNESS:	2221	
	Mike Jones	(Seal)
		(Seal)
		(Seal)
SHELBY COUNTY		
I. the undersigned authority	, a Notary Public in and for said County, in a	aid State,
hereby certify thatMike_Jones		· are · correct
whose name 18 aigned to the foregoing conveyance, and on this day, that, being informed of the contents of the conveyancene	wnoknown to me, acknowledged t	ociore me oluntarily
on the day the same bears date.		۳
on the day the same bears date.  Given under my hand and official seal this 28th day of	repruary A.D., II	)

My Commission Expires: 10/16/2000