

STATE OF ALABAMA  
FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE OF PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation.  
Randall C. Fincher, Automotive Interiors, Incorporated
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
Any lawful activity
- Article IV The number of shares which the corporation shall have the authority to issue is 100.
- Article V The street address (NO PO BOX) of registered office 112 Sandpebble Street  
Alabaster, Al. 35007 and the name of  
registered agent at that office Randall C. Fincher.
- Article VI The name(s) and address(es) of the Director(s).  
Randall C. Fincher 112 Sandpebble St. Alabaster, Al 350077
- Article VII The name(s) and address(es) of the Incorporator(s).  
Randall C. Fincher 112 Sandpebble St. Alabaster, Al. 35007

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  
Inst # 1997-06486  
on this, the 5th day of February, 1997.

THIS DOCUMENT PREPARED BY:

03/03/1997-06486  
12:35 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 90.00

Randall C. Fincher  
Type or Print Name of Incorporator  
Randall C. Fincher  
Signature of Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Randall C. Fincher Automotive Interiors, Incorporated

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of James E. Driskell, 31 Inverness Center Parkway, Birmingham, AL 35242 for a period of one hundred twenty days beginning January 21, 1997 and expiring May 22, 1997.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 21, 1997

Date

A handwritten signature in cursive script that reads "Jim Bennett".

Jim Bennett

Secretary of State

Inst # 1997-06486

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SHELBY COUNTY JUDGE OF PROBATE  
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