TRANSFER AND ASSIGNMENT

STATE OF	ALABAMA)			
COUNTY OF	SHELBY)			
sell, convey, as	sign and delive	runto	ite mucces	sors and assigns,	
those certain m	NATIONAL BANK	after more particl	ilarly described, an	ed filed as indicated	
halow together	r with denis inci	TEDY NECHICL. LIFE	HOICO HISTORY GASAS	TOOM MIND HIS	
interest in and t	to the lands and	properties conve	yed by said mortga	ges, viz:	
NAMES(S) OF MORTGAGOF	₹	BOOK	PAGE	COUNTY	STATE
Cheryl Ann C	rumpton, c	Inet # 199	7-06435	SHELBY	ALABAMA
a single ind	iividual				
					•
					•
	 		!at	- the undersigned	
THIS TRANS	FER AND ASS	IGNMENT 15 W	itnout recourse upo	on the undersigned.	
	ID TO HOLD		. its successors	and assigns, foreve	r.
	ATIONAL BANK		··········		
caused these pa	resents to be ex	ecuted this the $_$	24th day of	of said mortgages h	as
Februa	<u></u> ,				
		C	OATS & CO., INC	3.	•
		<u> </u>	01110 to 00.1, 2.11		•
		** **	v.(()()(24		
		В	R.B. COATS, III	PRESIDEN	11
			<i>(</i>		
	n / // ()		1997	-064 36	·
ATTESTED I		7 400	1ns4 -		
	•	΄.,			Charles and the second
•				06436	
STATE OF A	LABAMA)		03/03/1997 10:04 AM CE	RTIFIED	
COUNTY OF	JEFFERSÓN)	10:04 AM	E W PROMITE	
			10:04 AM CE 10:04 AM CE WELW COUNTY NOW		
I, the undersig	gned authority,	a Notary Public,	in and for said cou	inty, in said state, h	ereby
andifu that D	The Coate III to	uho is President (n Coats & Coals	12 SIKINGO OO OOK	
foregoing inst	trument, and Wi formed of the co	no is known to m ontents of the com	e, acknowledged of	efore me on this day h officer with full	i
authority, exe	cuted same vol	untarily for and a	s the act of Coats	k Co., Inc.	
• • •					
GIVEN UND	ER MY HANI	AND OFFICIA	L SEAL this the	24th day of	
Febru	ary , 19 97	.•			
		1	within	O. Kichan	(s)
		•	U	ry Public	
		My Commi nato May 16, 2	n Expires		
My Commiss	sion expires:	Млу 16, 7			
My Commiss	ototi evhitos. —		· · · · · · · · · · · · · · · · · · ·	-	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209