ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortg	gage of Alabama, L.L.C., a limited liability corporation with its
principle office at Birmingham, Alabama, as ASS	IGNOR, has this day transferred, sold, assigned, conveyed, and se
overto UNION PLANTERS NATIONAL	BANK
as ASSIGNEE, its successors, representatives, an	d assigns, all of ASSIGNOR'S rights, title, and interest in and to
that certain mortgage executed by Bradley	y N. Ray, a single individual
to Scott Mortgage Corporation	in the amount of \$90.400.00
dated February 28, 1997 and rec	orded in Volume, Page, of the records of the
Probate Court of Shelby	County, State of Alabama, and assigned
to Southeastern Mortgage of Alabama, L.L.C., de	ated February 28, 1997 and
recorded in Volume 1997, Page	06420, of the records of the Probate Court of
Shelby County,	State of Alabama , together with the
note and indebtedness described in and secured	by the instrument aforesaid.
The Addication besself and the second	to a more to the characters ACCICNED its successors
-	rs, and conveys to the above ASSIGNEE, its successors,
representatives, and assigns, the aforementioned	mortgage, the property described therein, the indebtedness
secured thereby, together with all the rights, title	, interest, powers, options, privileges, and immunities contained
therein.	
	to the state of the control of the c
	signed to the ASSIGNEE herein the note secured by the
aforementioned security instrument and this tran	isfer is made to secure the ASSIGNEE, its successors,
representatives, and assigns, in the payment of sa	aid note.
•	
SIGNED on February 28, 1997	
	SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.
•	0/11/11/11
	ov. Phillip W. Haeler
	Its: Vice President
	11.097-06422
STATE OF ALABAMA	03/03/1997-06422 09:39 AM CERTIFIED
	SHELBY COUNTY JUBGE OF PROBATE SHELBY COUNTY JUBGE 8.50
COUNTY OF JEFFERSON	
whose name as Vice President of So corporation, is signed to the foregoing conveyance	id State in said County, hereby certify that Phillip W. Hayley outheastern Mortgage of Alabama, L.L.C., a limited liability ce, and who is known to me, acknowledged before me this day, thate, he as such officer and with full authority, executed the same.
Given under my hand and official seal on	February 28, 1997
	Brunda Reid
	NOTARY PUBLIC
	My commission expires: October 21, 1997