

Loan No. 0004186888

J David Grill

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

J. DAVID GRILL & MICHELLE B. GRILL, WIFE

to LIBERTY MORTGAGE CORPORATION

dated APRIL 30, 1992 and recorded on MAY 5, 1992

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. and/or Book

Number 1992 page 7215 of the Records, to wit:

As described in said Mortgage.

Inst # 1997-06396
03/03/1997-06396
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Dated on February 19, 1997

NATIONSBANC MORTGAGE CORPORATION

By

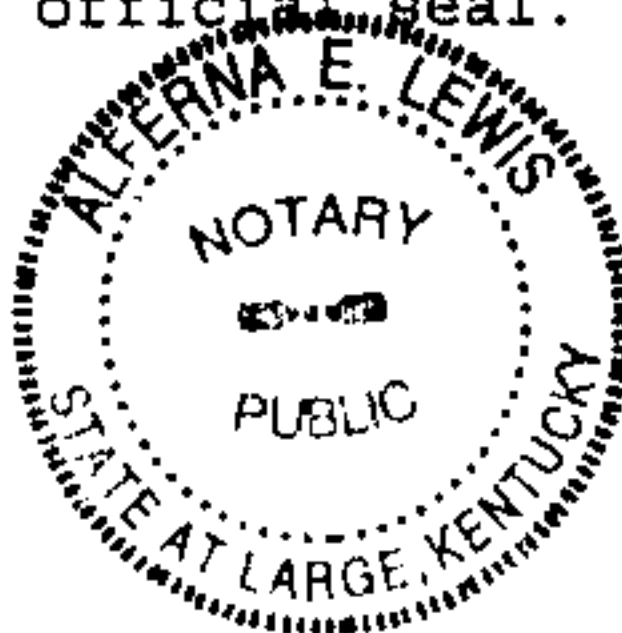
Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON February 19, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Alferna E. Lewis
Notary Public, STATE OF KENTUCKY

PRINTED NAME ALFERNA E. LEWIS

My Commissions Expires 7-10-2000

PO175 004
PL1

Scott Humphrey LLC