Send Any Notices To Assignee. Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107 Said mortgage is recorded in the State of AL, County of Shelby on 06/02/89 as Book/Vol/Liber/Roll 240 on page/image 995 Original Mortgagor --: GEORGE RONALD SPARKS, BRENDA LORRAINE SPARKS Original Mortgagee --: TROY & NICHOLS, INC.

(Assignee)

Date of mortgage: 05/30/89

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Debbie Golisano Vice President

State of California County of Santa Clara

I, Susanna Vargas, a Notary Public in and for said County in said State, hereby certify that Debbie Gollsano, whose name as Vice President of FLEET MORTGAGE CORP.,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 02/06/97.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

COMM. 1014115 NOTARY PUBLIC - CALIPORNIA BANTA CLARA COUNTY

Prepared by: R. S. Stone Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 0276274 1st LN#: 0007532692 2nd LN#: 0033247951 Investor #: 7532692 FINAL A.0 fleet508 90508 1 020697 508 GNM 42 01-117 AL Shelby

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02/28/1997-06363 01:51 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BOT HED

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