LICENSEE SITE I.D.: BIR7481

MEMORANDUM OF AGREEM	
This Memorandum of Agreement is entered into on this 1996, by and between Dial Call, Inc. d/b/a Nextel Communications, referred to as "Licensor") and Sprint Spectrum L.P., a Delaware limit as "Licensee").	a Georgia corporation, (hereinafter
<ol> <li>Licensor and Licensee entered into an Antenna Site License day of</li></ol>	encing on November 1, with three (3) successive five (5) year, the term of this Agreement will expire efined in the Agreement).
IN WITNESS WHEREOF, the parties have executed this May and year first above written.	Memorandum of Agreement as of the
LICENSOR	LICENSEE
Dial Call, Inc. d/b/a Nextel Communications  By:	Sprint Spectrum L.P.  By:
Name: Richard Orchard	Name: Stephen R. Chew
Title: Regional President	Title: <b>Director - Engineering and Network Operations</b>
Date: November 4, 1996	Date: 10-7-94
COUNTY OF CIVI I NE H  On November 4 1996, before me Catherine personally appeared Richard Orchardersonally known to me satisfactory evidence) to be the person whose name is subscribed to acknowledged to me that he executed the same in his authorized car instrument, the person, or the entity upon behalf of which the person	pacity, and that by his signature on the
WITNESS my hand and official seal	•

(SEANs) + 1997-06351 MY COMMISSION EXPIRES
JULY 28th 1998 Notary Public My commission expires:\_\_ 02/28/1997-06351 12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 004 MCD 133.00

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STATE OF ALABAMA			
COUNTY OF JEFFERSON  On October  Public, personally appeared Stept satisfactory evidence) to be the peacknowledged to be that he executinstrument, the person, or the entities.	erson whose name is subscritt uted the same in his authorize	own to me (or proved to the within in a capacity, and the	ea to me on the basis of astrument and at by his signature on the
WITNESS only hand and official Notary Public  My commission expires:			

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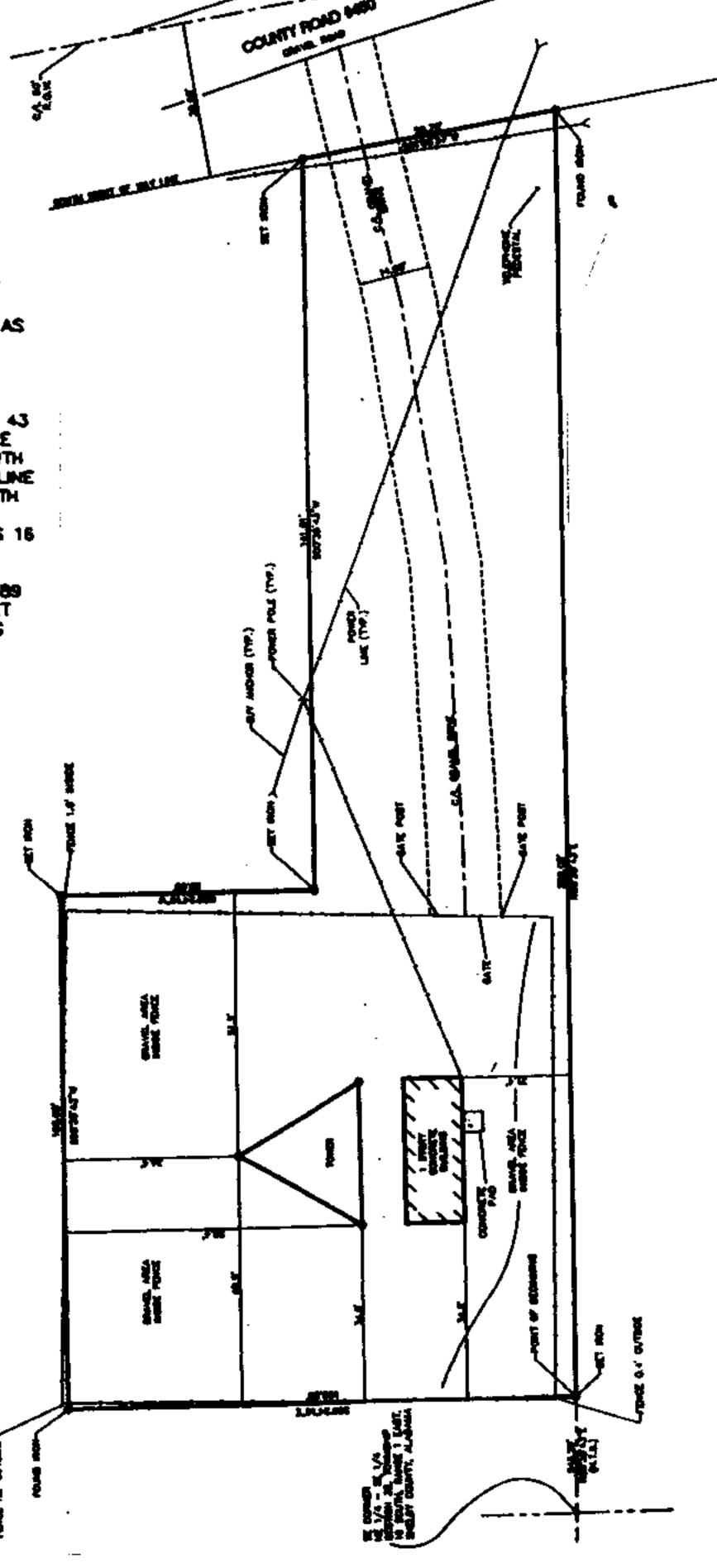
#### **EXHIBIT A**

## **DESCRIPTION OF LAND**

to the Agreement dated November 4,1996, by and between Dial Call Inc. d/b/a
Nextel Communications, as Licensor, and Sprint Spectrum L.P., as Licensee.

The Land is described and/or depicted as follows:

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID QUARTER — QUARTER SECTION, THENCE RUN NORTH OO DEGREES 35 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID QUARTER - QUARTER SECTION FOR A DISTANCE OF 543.29 FEET TO AN IRON PIN SET AT THE POINT OF BEGINNING: THENCE CONTINUE NORTH OO DEGREES 35 WINUTES 43 SECONDS EAST FOR A DISTANCE OF 250.00 FEET TO AN IRON PIN ON THE SOUTH RIGHT OF WAY LINE OF COUNTY ROAD NO. 450; THENCE RUN SOUTH 81 DECREES 03 MINUTES 57 SECONDS WEST ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 50.70 FEET TO AN IRON PIN SET; THENCE RUN SOUTH 00 DECREES 35 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 141.81 FEET TO AN IRON PIN SET; THENCE RUN NORTH 89 DEGREES 24 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 50.00 FEET TO AN IRON PIN SET; THENCE RUN SOUTH OO DECREES 35 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 100.00 FEET TO AN IRON PIN FOUND: THENCE RUN SOUTH 89 DEGREES 24 MINUTES 16 SECONDS EAST FOR A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING OF SAID PARCEL SAID PARCEL CONTAINING 0.3969 ACRES MORE OR LESS.



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### **EXHIBIT B**

### **DESCRIPTION OF PREMISES**

to the Agreement dated November 1, 1996, by and between Dial Call, Inc. d/b/a Nextel Communications, as Licensor, and Sprint Spectrum L.P., as Licensee.

The Premises are described and/or depicted as follows:

ANTENNAS

Type: DAPA 58210
Orientation: 3 sector (0, 120 and 240 degrees)
Number: 6
Radiation Centerline: 225 feet

DAPA 58210
Orientation: 3 sector (0, 120 and 240 degrees)
Number: 6
Radiation Centerline: 225 feet

#### Notes:

1. The Exhibit may be replaced by a land survey of the Premises once it is received by Licensee.

HATCH HER BURGHAN

- 2. Setback of the Premises from the Land's boundaries shall be the distance required by the applicable governmental authories.
- 3. Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.
- 4. The type, number and mounting positions and locations of antennas and transmission lines are illustrative only. Actual types, number, mounting positions may vary from what is shown above, subject to Licensor's approval as provided in Paragraph 3 of the License.
- 5. This Exhibit is to include any plans for routing lines, utility wires, etc. on or across the Property.