

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

23722

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to <b>ATTN: GLORIA CARROLL</b> <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202-1746</b>				<div style="writing-mode: vertical-rl; transform: rotate(180deg);">                         Inst # 1997-06332                          02/28/1997-06332                          12:09 PM CERTIFIED                          SHELBY COUNTY JUDGE OF PROBATE                          002 MCD 11.00                     </div>	
2. Name and Address of Debtor (Last Name First if a Person)  <b>FOREST PARKS, L.L.C.</b> <b>C/O JOHN B. DAVIS, JR.</b> <b>DAVIS DEVELOPMENT COMPANY</b> <b>1031 21ST STREET SOUTH</b> <b>BIRMINGHAM, ALABAMA 35205</b>					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>FIRST COMMERCIAL BANK</b> <b>P. O. BOX 11746</b> <b>BIRMINGHAM, ALABAMA 35202</b>					
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____				FILED WITH:  <b>SHELBY COUNTY JUDGE OF PROBATE</b>	
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <b>JUDGE OF PROBATE SHELBY CO</b>					
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.				11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____	

**SEE ATTACHED EXHIBIT "A"**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**FIRST COMMERCIAL BANK**  
 BY: *[Signature]*  
**NEELSON E. BEAN**  
**SENIOR VICE PRESIDENT**

**EXHIBIT "A"**

**LOTS 30, 126, 127, 128, 137, AND 138, ACCORDING  
TO THE SURVEY OF FOREST PARK SUBDIVISION, AS  
RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE  
OFFICE OF THE JUDGE OF PROBATE OF SHELBY CO; BEING  
SITUATED IN SHELBY COUNTY.**

**Inst # 1997-06332**

**02/28/1997-06332  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00**