

**PARTIAL RELEASE**

STATE OF ALABAMA  
SHELBY  
~~JEFFERSON~~ COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_,

FOREST PARK L.L.C.  
which said mortgage was recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama, in Mortgage Book Inst# 1996-31157, Page \_\_\_\_\_, and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the  
undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_  
all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property  
described below or on attached Exhibit "A".

**SEE EXHIBIT "A"**

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 25TH day of FEBRUARY, 19 97.

FIRST COMMERCIAL BANK

BY: \_\_\_\_\_

NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that NELSON S. BEAN, whose name as  
SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 25TH day of FEBRUARY, 1997.

Glenn Carter  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1997-06331

02/28/1997-06331  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MC3 11.00

**EXHIBIT "A"**

**LOTS 30, 126, 127, 128, 137, AND 138, ACCORDING  
TO THE SURVEY OF FOREST PARK SUBDIVISION, AS  
RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE  
OFFICE OF THE JUDGE OF PROBATE OF SHELBY CO; BEING  
SITUATED IN SHELBY COUNTY.**

**Inst # 1997-06331**

**02/28/1997-06331  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00**