PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS, That,
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by
which said mortgage was recorded in the Office of the Judge of Probate of County, Alabama, in Mortgage Book for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto all of the right, title, and interest of the undersigned in and to the real property
described below or on attached Exhibit "A".
LOT 174 ,ACCORDING TO THE SURVEY OF FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B,C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY. It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 25TH day of FEBRUARY , 19 97
FIRST COMMERCIAL BANK
BY:
HELSON S. BEAN ITS: <u>senior vice president</u>
STATE OF ALABAMA JEFFERSON COUNTY JEFFERSON COUNTY SHELBY COUNTY JUBGE OF PRODATE 8.50
I, the undersigned, a notary public in and for said county in said state, hereby certify that
Given under my hand and seal this 25TH day of FEBRUARY, 19 97.
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LABOR.
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.