

Inst # 1997-06319

RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

02/28/1997-06319

11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 500 0.35

425490

MTGR J. R. Holden

PIF: 1/20/97

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to:

MOLTON, ALLEN & WILLIAMS CORPORATION

by

Jennye R. Holden, unmarried

recorded

in Volume 1996 of Mortgages, at Page 14406, in the Probate

Office of Shelby County, Alabama, and assigned to

MOLTON, ALLEN & WILLIAMS, CORPORATION

and by this instrument

we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION has caused these presents to be signed by its Vice-President and attested by its Assistant V. President and its corporate seal affixed this 14th of February 1997.

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes, Vice-President

ATTEST:

Sonya Allen, ASSISTANT VICE President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant V. President respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 14 day of February 1997.
My commission expires 6-15-99

Julie S. Brasher Notary Public

THIS INSTRUMENT PREPARED BY:

Frances R. Killingsworth
Frances R. Killingsworth
Molton, Allen & Williams Corporation
P. O. Box 10025 Birmingham, Alabama 35202