

This Instrument Prepared By:
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BURR & FORMAN
420 North 20th Street, Suite 3100
Birmingham, Alabama 35203

STATE OF ALABAMA)
COUNTY OF SHELBY) PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association ("SouthTrust"), is owner and holder of the following documents, each dated January 17, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

(a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in the Office of the Judge of Probate of Shelby County, Alabama;

(b) That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument No. 1996-1843 in said Probate Office; and

(c) That certain U.C.C.-1 Financing Statement recorded as Instrument #1996-1844 in said Probate Office.

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property:

Lot 14, according to the Map and Survey of Greystone, 4th Sector, Phase II, as recorded in Map Book 22, Page 27, in the Office of the Judge of Probate of Shelby County, Alabama (the "Subject Lot").

This is a **PARTIAL RELEASE** only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Lot and any other property specifically released in writing by SouthTrust.

IN WITNESS WHEREOF, SouthTrust has cause this instrument to be properly executed this the 18th day of February, 1997.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, a national banking association

BY:
Its:

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Stephen Hodges, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

Given under my hand and seal this the 18 day of February, 1997.

My Commission expires:

MY COMMISSION EXPIRES
SEPT 14, 2000

NOTARY PUBLIC

335941

02/28/1997-06254
09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HCD 8.50

Inst # 1997-06254