STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama corporation ("Cousins'), is owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996-(a) 42692 in the Office of the Judge of Probate of Shelby County, Alabama;
- That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 1996-(b) 42693 in said Probate Office; and
 - That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office. (c)

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lot 14, according to the Map and Survey of Greystone, 4th Sector, Phase II, as recorded in Map Book 22, Page 27 in the Probate Office of Shelby County, Alabama.

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other rty enecifically released in writing by Cousins

property specifically released in	writing by Cousins.			
IN WITNESS WHER	REOF, Cousins has caused to	this instrument to be	e properly executed	d this the 18 day o
February 1997.				
	COUSI	NS, INC., an Alaban	na corporation	
	BY:	Tom for De	mlework	
	Its:	Senier Vr	e Pres	
STATE OF GEORGIA)	l		_
COUNTY OF COBB)			1. 1. M. Alexander
instrument, and who are know instrument, he, as such officer, e	n to me, acknowledged before executed the same voluntarily.	and with full authorit	minel 0 4	•
Given under my hand a	and seal this // day of / \(\frac{1}{6}	$\sqrt{2}$		
My Commission expires:	NOTAL	Y PUBLIC	- 14	
Notary Public, Cobb County, Geo My Commission Expires March 18,	otgi a .	11 11	* 1997-D62	253
· .		Inst	* 13J.	

02/28/1997-06253 09:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ool hed

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