FULL RELEASE OF MORTGAGE

| STATE OF ALABAMA) |
|--|
| SHELBY COUNTY) |
| WHEREAS, ROGER WILKINS AND WIFE, VICKI P. WILKINS, did heretofore on the Nortgage of JULY, 1996, execute a mortgage to which said mortgage is recorded in Inst. #1996-21768, Page, Probate Office of SHELBY County, Alabama, with said mortgage was transferred and assigned to, by transfer appearing in said Probate Office in, in Book, Page:) and WHEREAS the indebtedness secured by said mortgage has been paid in full. |
| NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same. |
| IN WITNESS WHEREOF, said <u>COLONIAL BANK</u> , has caused these presents to be signed in and by its corporate name by <u>PATRICK CUSHMAN</u> , its <u>REAL ESTATE LOAN OFFICER</u> , thereunto duly authorized or this the <u>25TH</u> day of <u>FEBRUARY</u> , <u>1997</u> . |
| COLONIAL BANK BY: |
| ITS: REAL ESTATE LOAN OFFICER |
| STATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that <u>PATRICK CUSHMAN</u> , whose name as <u>REAL ESTATE</u> <u>LOAN OFFICER</u> of <u>COLONIAL BANK</u> is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said |
| corporation. Given under my hand and official seal this the 25TH day of FEBRUARY, |
| 1997 Mall C. Hill |
| Notaty Public MY COM 2007 TO TO THE PARTY OF |
| 02/28/1997-06249 09:09 AM CERTIFIED |
| HINCE OF AKOMII. |

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50