## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY)
WHEREAS, BRANTLEY HOMES INC, did heretofore on the 18TH day of SEPTEMBER, 1996, execute a mortgage to which said mortgage is recorded in Inst. #1996-31318, Page, Probate Office of SHELBY County Alabama, with said mortgage was transferred and assigned to, in Book, page:) and; and; and; by said mortgage has been paid in full
NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said mortgage from the lien of same.
IN WITNESS WHEREOF, said <u>COLONIAL BANK</u> , has caused these presents to be signed in and by its corporate name by <u>PATRICK CUSHMAN</u> , its <u>REAL ESTATE LOAN OFFICER</u> , thereunto duly authorized of this the <u>25TH</u> day of <u>FEBRUARY</u> , <u>1997</u> .
COLONIAL BANK
BY: Patron Cul
ITS: REAL ESTATE LOAN OFFICER
STATE OF ALABAMA )
JEFFERSON COUNTY )
I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that <u>PATRICK CUSHMAN</u> , whose name as <u>REAL ESTATED LOAN OFFICER</u> of <u>COLONIAL BANK</u> is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
corporation.  Given under my hand and official seal this the 25TH day of FEBRUARY,
1997 April C. Rice
Notary Public MY COMMISSION EXPIRES OCTOBER 1, 1908
02/28/1997-06248 09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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