## FULL RELEASE OF MORTGAGE

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STATE OF ALABAMA )	.ດ ເກ
SHELBY COUNTY)	Ŏ Į
WHEREAS, <u>BRANTLEY HOMES INC</u> , did heretage, execute a mortgage to which inst. #1996-17328, Page, Probate Office of said mortgage was transferred and assigned to appearing in said Probate Office in and whereas the indebtedness secured by said	h said mortgage is recorded in fine SHELBY County, Alabama, with, by transfer, in Book, Page;
NOW, THEREFORE, the undersigned, does he and payment in full of said indebtedness and the property in said mortgage from the lien o	nereby releases and discharges
IN WITNESS WHEREOF, said <u>COLONIAL BAN</u> presents to be signed in and by its corporate <u>PATRICK CUSHMAN</u> , its <u>REAL ESTATE LOAN OFFICER</u> this the <u>25TH</u> day of <u>FEBRUARY</u> , <u>1997</u> .	name by
COLONIAL BA BY:	NK W
ITS: REAL EST	ATE LOAN OFFICER
STATE OF ALABAMA )	
JEFFERSON COUNTY )	
I, the undersigned authority, a Notary E in said State, hereby certify that PATRICK CUS LOAN OFFICER of COLONIAL BANK is signed to mortgage, and who is known to me, acknowledge being informed of the contents of the instrufull authority, executed the same voluntarian	HMAN, whose name as REAL ESTATE the foregoing full release of ed before me on this day, that, ment, as such officer and with
corporation.  Given under my hand and official seal th	nis the <u>25TH</u> day of <u>FEBRUARY</u> ,
$\frac{1997}{40}$ .	il C. Auce
Notary Pu	Iblic MY COMMISSION EXPIPSS COTOBER 1, 1998
	02/28/1997-06247

09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50