This instrument prepared by:

Stephen A. Pierce Home Mortpage Berrices

P.O. Box 12564 Birmingham AL 35202

95-672-824

AMENDMENT TO MORTGAGE 90-2772

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated wovener 2, 1993 (the "Mortgage 2, and the Mortgage was recorded in Reel Book 1993, page(s) 34378, in the office of the Judge _____County, Alabama. of Probate of SHELBY NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LOT 8, ACCORDING TO WAGON TRACE, AS RECORDED IN MAP BOOK 6, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MORTGAGE TO SOUTHTRUST MORTGAGE CORPORATION DATED JUNE 15, 1993, AND RECORDED IN INSTRUMENT #1993-19568.

FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

INCREASE CURRENT EQUITY LINE FROM \$25,600 TO \$38,000.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

MORTGAGORS:

MORTGAGEE:

SOUTHTRUST BANK OF _Alabama_ Mational Association

By Stechen A. Pierce

Assistant Manager

02/28/1997-06241 08:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 30.50 DOS MCB

STATE OF ALABAMA) }	INDIVIDUAL ACKNOWLEDGMENT
SHELBY	COUNTY)	
State here	shy portify that lakes u	URIGHT and SUSAN	tary Public in and for said County, in said
whose nar known to the instru	ne <u>are</u>	signed to t fore me on this	the foregoing instrument and who are day that, being informed of the contents of time voluntarily on the day the same bears
date.	Given u	ınder my hand a	and official seal this JANUARY 2, 1997.
(Notarial Seal)		Suganni Educado. Notary Public	
	My Commission E	opiros March 9, 1897	
STATE OF ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT
	COUNTY) -	
	I, the unc	iersigned, a No	otary Public in and for said County, in said
whose na	columnial adda A	signed to	the foregoing instrument and who s day that, being informed of the contents of same voluntarily on the day the same bears
date.	Given	under my hand	and official seal this
(N	otarial Seal) —	<u> </u>	Notary Public
STATE OF ALABAMA COUNTY)	CORPORATE ACKNOWLEDGMENT
		;	
State he	I, the unreby certify that		lotary Public in and for said County, in said
whose na a corpo acknowle he, as su	ration, is signed to	the foregoing	of
	Given	under my hanc	d and official seal this
(5	SEAL)	<u></u>	Notary Public 1
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SHELBY COUNTY JUDGE OF PROPATE
002 NCD 30.50