

## Western Surety Company

| Йг <sub>ис</sub>                      |  | NOTARY                       | PUBLIC                      | BOND                       | •            |                              |           | #               |
|---------------------------------------|--|------------------------------|-----------------------------|----------------------------|--------------|------------------------------|-----------|-----------------|
| THE STATE OF ALA                      | ABAMA,                                     |                              |                             |                            |              |                              |           | و <b>ب</b><br>د |
| at Large                              | County                                     |                              |                             |                            |              |                              |           | In              |
| KNOW ALL MEN B                        | Y THESE PRESENTS:                          |                              |                             |                            | Bond No.     | N1316274                     | 7         |                 |
| That we, Virgi                        | nia Massev                                 |                              |                             |                            |              |                              |           |                 |
| • –                                   | WESTERN SURETY                             | COMPANY,                     | a corporation               | on duly                    | licensed     | to do busino                 | ess in t  | he State        |
| -                                     | Surety, are held                           |                              |                             |                            | State of     |                              | n the     | sum of          |
| for the payment of y                  | which well and truly these presents, and w |                              |                             |                            | es, our hei  | rs, executors,               | administr | ators and       |
| Alabama                               |  | o 1101400                    |                             | <b>F</b>                   | <b>.</b>     |                              |           |                 |
| Sealed with our s                     | eal and dated this _                       | 21st                         | day of                      | Februa                     | ary          |                              |           |                 |
| 8                                     | above obligation                           | _                            |                             |                            |              |                              |           | e office of     |
| years from the                        | - ·  |                              |                             | _, <u>1993</u><br>in Preci |              | r the term of .<br>te at lar |           |                 |
| in and for said Coun                  | _  |                              | <del></del>                 | _ 111 1 1 0 0 1            |              |                              |           |                 |
| Now if the said                       | Principal shall faith                      | fully nerform :              | and discharge               | all the                    | duties of sa | sid office duri:             | ng his co | ntinuance       |
|                                       | ve obligation to be voi                    |                              |                             |                            |              |                              |           |                 |
|                                       |  |                              |                             | )/                         | . •          | Sh                           |           |                 |
| Λ                                     |  |                              | × 1                         | Mai                        | nea!         | 11 ans                       | Pu        | (L.S.)          |
| Mary                                  | S <del>D</del> X                           |                              |                             |                            | <u>.</u> .   |                              | Princ     | ipal<br>(L.S.)  |
| Mary Box Countersia                   | ned by Alabama Resident                    | t Agent                      | -                           | •                          |              |                              | Princ     |                 |
| Trammel, Harper                       |  | nc.                          | _ WESI                      | ERN                        | SURI         | ETY CC                       | MA        | NY              |
|                                       | ne of Agent or Agency<br>9, Birmingham, a  | AL 35236                     | Bv                          | LIU.                       | Ohre         | 7.                           | tal       | (L.Ş.)          |
| Street                                | City                                       | State                        |                             | 7                          |              | ·                            | Presid    | dent            |
| Taken and approved                    | this 27*                                   | day of ===                   | Februa                      | ey.                        | 1997         | <b>7</b>                     |           |                 |
| · · · · · · · · · · · · · · · · · · · |  | •                            | /                           | 12300                      | · ·          | 91 2                         |           |                 |
| •                                     |  |                              |                             | Jan Jan                    |              | ALVANTALA                    | Judge     | of Probate      |
| THE STATE OF AL                       | ABAMA,                                     |                              |                             |                            |              |                              |           |                 |
| Shelle                                | County                                     | •                            |                             | OAT                        | H OF OF      | FICE                         |           |                 |
| I, The                                | inia Mass                                  | ey                           | do sole:                    | mnly swea                  | ar that I wi | ll support the               | Constitut | ion of the      |
|                                       | he Constitution of the                     |                              |                             |                            |              |                              |           |                 |
| and honestly discha                   | rge the duties of the o                    | ffice upon whice<br>ب        | ch I am about               | to enter,                  | to the best  | of my ability,               | so help m | e God.          |
| Subscribed and s                      | worn to before me this                     | 27/2                         | _ }                         | 07/06                      | 227          |                              |           |                 |
| day of plane                          | ary , 17                                   | •                            | 2/ <b>2</b> 8/19<br>:09 AM/ | CERTI                      | FIED         | Th                           |           |                 |
| De N.                                 | Allaway                                    | - <del>-</del>               | HELBY COUNTY &              |                            | HAR          | 11 as                        | Dey       |                 |
| Form 1312-A-9-95                      | ine: 6/30/2                                | Notary Publi<br><i>Olo</i> . | ic 005 HCD                  | 17.0                       | <b>u</b>     | (                            |           | Principal       |

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| County of Minnehaha  | A ss   |  |   |            |
|--|--|--|---|------------|
| County of Minnehaha  |  |  | •   |            |
| On this  | day of   | <u> </u>   | , before me, a Notary Public in a   | ınd        |
| say that he is the aforesaid<br>laws of the State of South | d officer of WESTERN SURETY<br>the Dakota, and that the seal a<br>instrument was signed, seale | COMPANY, a corporation of<br>affixed to the foregoing instant<br>d and executed on behalf of | o me, who being by me duly sworn, duly organized and existing under trument is the corporate seal of sof said corporation by authority of ion thereof to be the voluntary act | aid<br>its |
| IN WITNESS WHEREO  | F, I have hereunto subscribed  | my name and affixed my off   | ficial seal, the day and year last ab   | ove        |
| written.   |  | <u></u>  | Barnes '  |            |
| SEAL NOTARY PUBLIC SOUTH DAKOTA                            | v (%%) {   |  | Notary Pub  | ПC         |

Inst # 1997-06237

02/28/1997-06237 08:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 YCD 17.00