

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

LOAN #: 4093902

ESCROW/CLOSING #:

LOAN# 50813

PT.

Inst. # 1997-06214  
SPACE ABOVE FOR RECORDERS USE

02/27/1997-06214  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 11.00

Inst. # 1997-06214

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 does hereby grant, sell, assign, transfer and convey, unto Bankers Savings

a corporation organized and existing under the laws of New Jersey (herein "Assignee"), whose address is 319 Maple St., Perth Amboy, NJ 08861

a certain Mortgage dated November 27, 1996, made and executed by JOSEPH E OSBOURNE, AND JAN S OSBOURNE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY County, State of AL:  
LOT 6, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE III, AS RECORDED IN MAP BOOK 20, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of  
THREE HUNDRED ONE THOUSAND FIVE HUNDRED and 00/100  
(\$ 301,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as  
No. 1996-3924) of the 12/03/96 Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

12/96

996M1L (9606)

CHL (08/98)

VMP MORTGAGE FORMS - (800)621-7291

Initials: \_\_\_\_\_



\* 2 3 9 9 1 \*



\* 0 0 4 0 9 3 9 0 2 0 0 0 0 9 8 6 L 1 \*



96216100284

LOAN #: 4093902

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/27/96.

**COUNTRYWIDE HOME LOANS, INC.**

Witness

(Assignor)

Witness

By:

(Signature)

Attest

**Nora Yoro Asst. Sec.**

Seal:

This Instrument Prepared By: Prepared by: D. SMITH  
COUNTRYWIDE HOME LOANS, INC.  
3325 LORNA ROAD SUITE 1, BIRMINGHAM AL, 35216-  
tel. no.: (205) 823-3353

, address:

State of California

County of Los Angeles

On 11/27/96 before me,

A. SMITH

personally

appeared

**Nora Yoro Asst. Sec.**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

-995M1L (9805)

CHL (08/98)



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