WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

SPACE ABOVE FOR RECORDERS USE

02/27/1997-06214 D1140 PH CERTIFIED SHELBY COUNTY MUSCE OF PROBATE 11.80 DOS HCB

LOAN #: 4093902 ESCROW/CLOSING #:

۴.

LOANT SOBI

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109 Bankers Savings does hereby grant, sell, assign, transfer and convey, unto

New Jersey a corporation organized and existing under the laws of "Assignee"), whose address is 319 Maple St., Perth Amboy, NJ 08861

PT.

(herein

a certain Mortgage dated November 27, 1996, made and executed by JOSEPH E OSBOURNE. AND JAN'S OSBOURNE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to and in favor of COUNTRYWIDE HOME LOAMS. INC. County, State of AL: upon the following described property situated in SHELBY LOT 6. ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE III, AS RECORDED IN MAP BOOK 20. PAGE 50. IN THE PROBATE OFFICE OF SHELBY COUNTY. *ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of THREE HUNDRED ONE THOUSAND FIVE HUNDRED and 00/100 (\$ 301,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , al page No. 1994-39724) of the 12/03/96 Records of 5/26/04

(or as

, together with the note(s) and obligations therein County, State of City in your name described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

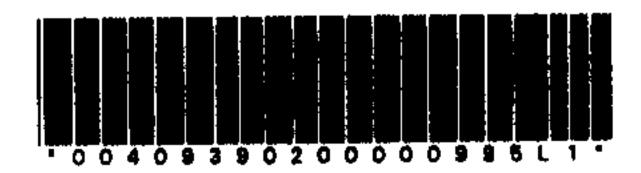
PMMA - Multistate/1 Assignment of Mortgage -996M1L (9605) CHL (08/98) Page 1 of 2

12/95

VMP MORTGAGE FORM8 - (800)521-7291

tnitleis:







96216100284

LOAN #: 4093902

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/27/96.

	COUNTRYWIDE HO	OUNTRYWIDE HOME LOANS, INC.		
Witness	(Assignor)			
	By:		· · · · · · · · · · · · · · · · · · ·	
Witness	•	(gnature)		
Attest	Non	Nora Yoro Asst. Sec.		
Seal:				
This Instrument Propared By: Prepared by COUNTRYWIDE HOME LOANS, INC. 3325 LORNA ROAD SUITE 1, BIRMING tel. no.: (205)823-3353			, address:	
State of California County of Los Angeles On 11/27/96 before me,	TA. SMITH		personally	
appeared			•	
Nora Yoro Asst. Se	3€ :			
the basis of satisfactory evidence) to be the peand acknowledged to me that he/she/they executes/her/their signature(s) on the instrument the executed the instrument. WITNESS my hand and official scal.	erson(s) whose name(s) is/ cuted the same in his/her/the	are subscribed to the cir authorized capac	ity(ies), and that by	
-995M1L (9605) CHL (08/96)		A. SMITH COMM. # 1078484 Bry Public - Cellornia KENTURA COUNTY	T STOP	

Inst # 1997-06214

O2/27/1997-O6214
D1:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00