


**STATE OF ALABAMA  
JEFFERSON COUNTY**

**FULL SATISFACTION OF RECORDED LEIN**

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by WILLIAM H CRANDALL AND DIANNE J CRANDALL which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book Number 1995, Page Number 36680, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 26TH day of FEBRUARY, 19 97.

First Federal of the South \*\*

  
Jimmy C. Maples, First Vice-President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26TH day of FEBRUARY, 19 97.

  
Notary Public

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, AL 35216

\*\*F/K/A First Federal Savings & Loan  
Association  
02/27/1997 08:59  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-06192