

LOAN # 0303023354

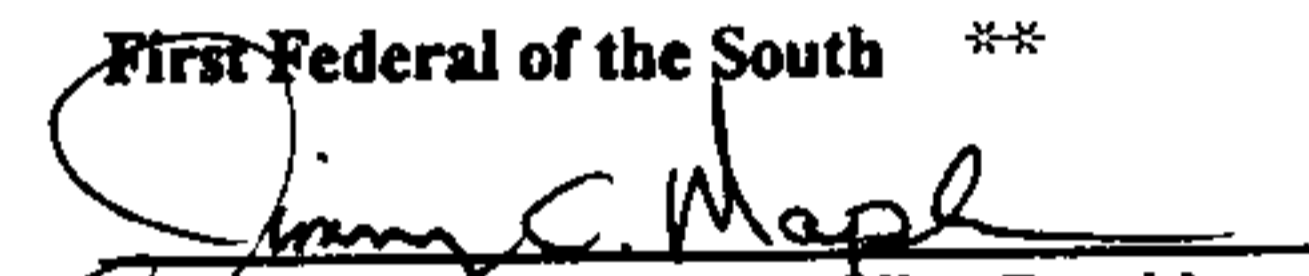
STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by CARTER HOMES & DEVELOPMENT, INC. which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Book Number 1996, Page Number 31841, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 26TH day of FEBRUARY, 19 97.

First Federal of the South **



Jimmy C. Maples, First Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26TH day of FEBRUARY, 19 97.


Notary Public

Prepared by: First Federal of the South
3055 Lorna Road, Suite 100
Birmingham, AL 35216

**F/K/A First Federal Savings & Loan
02/27/1997-06100
Associated of Sylacauga
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-06188