STATE OF ALABAMA **JEFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges	
full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage	
executed by CARTER HOMEBUILDERS, INC.	which said mortgage
was recorded in the office of the Judge of Probate Court of SHELBY	County,
Alabama, in Book Number 1996 , Page Number 19625 , and the undersigned does further hereby	
release and satisfy said mortgage.	

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 26TH day of FEBRILARY 1997.

First Federal of the South **

Jimmy C. Maples, First Vice-President

STATE OF ALABAMA **JEFFERSON COUNTY**

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26TH FEBRUARY day of _

19_97

Notary Public

Prepared by:

First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, AL 35216

**F/K/A First Federal Savings & Loan Association of Sylacauga

02/27/1997-06182 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50