

This instrument prepared by:
John F. DeBuys, Jr., Esq.
Burr & Forman
420 N 20th Street, Ste. 3100
Birmingham, Alabama 35203

Send tax notices to:
Glenn O. Raines
6711 Winchester Lane
Pelham, AL 35124

STATE OF ALABAMA)

COUNTY OF SHELBY)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, **JOHN C. FAY, JR.**, a married man and **FRED H. HALLMARK**, a married man as tenants in common (hereinafter "Grantors") hereby remise, release, quitclaim and convey to **GLENN OWEN RAINES**, an individual as Executor under the Will of Owen H. Raines, deceased, **EUDALIA HICKS**, an individual and **MARTHA SUE RAINES**, as Executrix under the Estate of Joseph O. Raines, deceased (hereinafter "Grantees"), all right, title, interest, claim or demand in or to that certain parcel of land situated in Shelby County, Alabama and more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

Note: This deed is being executed for the sole purpose of clearing title.

IN WITNESS WHEREOF, the undersigned has caused this conveyance to be properly executed this 14th day of February, 1997.

* * *

Inst # 1997-06153

395456.1

02/27/1997-06153
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00

Inst # 1997-06153

GRANTOR:

John C. Fay, Jr.
JOHN C. FAY, JR.

STATE OF ALABAMA)

Jefferson, COUNTY)

I, the undersigned, hereby certify that John C. Fay, Jr. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 14th day of February, 1997.

Gene Finch
Notary Public

[NOTARIAL SEAL]

My commission expires: 9/17/98

GRANTOR:

Fred H. Hallmark
FRED H. HALLMARK

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, hereby certify that Fred H. Hallmark whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 14th day of February, 1997.

Gene Finch
Notary Public

[NOTARIAL SEAL]

My commission expires: 9/17/98

EXHIBIT "A"
Description of Property

A parcel of land situated in Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Parcel I:

Commence at a 3" open top iron locally accepted to be the Northeast corner of said Section 28, thence run in a westerly direction along the North line of said Section 28 for a distance of 1262.63 feet to the point of beginning, said point of beginning being on a fence line; thence turn an angle to the left of 84 degrees 00 minutes 24 seconds and run in a southwesterly direction along said fence line for a distance of 202.17 feet to a point; thence turn an angle to the left of 0 degrees 01 minute 27 seconds and run in a southwesterly direction along said fence line for a distance of 230.06 feet to a point; thence turn an angle to the right of 21 degrees 18 minutes 52 seconds and run in a southwesterly direction along said fence line for a distance of 319.00 feet to a point; thence turn an angle to the right of 4 degrees 17 minutes 08 seconds and run in a southwesterly direction along said fence line for a distance of 414.13 feet to a point; thence turn an angle to the right of 165 degrees 35 minutes 01 second and run in a northeasterly direction for a distance of 1115.86 feet to a 1" open top iron found, locally accepted to be on the North line of said Section 28; thence turn an angle to the right of 72 degrees 50 minutes 49 seconds and run in a westerly direction along the North line of said Section 28 for a distance of 78.98 feet to the point of beginning. Said Parcel I containing 2.54 acres, more or less.

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