STATE OF ALABAMA)

JEFFERSON COUNTY)

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, which are intended to constitute a Durable Power of Attorney, that I, GLENN W. BROTHERS, the undersigned, of 4780 SOUTHLAKE PARKWAY, HOOVER, ALABAMA, 35244, do hereby make, constitute and appoint my wife, HELEN S. BROTHERS, as my true and lawful Attorney in Fact, for me and in my name, place and stead, and on my behalf and for my use and benefit. This power of attorney shall become effective upon the disability, incompetency or incapacity of the principal.

To exercise or perform any act, power, duty, right or obligation whatsoever that I now have, or may hereafter acquire the legal right, power, or capacity to exercise or perform, in connection with, arising from, or relating to any person, item, transaction, thing, business property, real or personal, tangible or intangible, or whatsoever.

To request, ask, demand, sue for, recover, collect, receive, and hold and possess all such sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, 'dividends, certificates of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, any and all documents of title, choses in action, personal and real property, tangible and intangible property and property rights, and demands whatsoever, liquidated or unliquidated, as now are, or shall hereafter become, owned by me, or due, owing, payable, or belonging to, me or in which I have or may hereafter acquire interest, to have, use, and take all lawful means and equitable and legal remedies, procedures, and writs in my name for the collection and recovery thereof, and to adjust, sell, compromise, and agree for the same, and to make, execute, and deliver for me, on my behalf, and in my name, all endorsements, acquittances, releases, receipts, or other sufficient discharges for the same;

To lease, purchase, exchange, and acquire, and to agree,

02/26/1997-06057 01:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 16.00 bargain, and contract for the lease, purchase, exchange, and acquisition of, and to accept, take, receive, and possess any a real or personal property whatsoever, tangible or intangible, or interest thereon, on such terms and conditions, and under such covenants, as my said Attorney in Fact shall deem proper.

To maintain, repair, improve, manage, insure, rent, lease, sell, convey, subject to liens, mortgage, subject to deeds of trust, and hypothecate, and in any way or manner deal with all or any part of any real or personal property whatsoever, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, for me, in my behalf, and in my name and under such terms and conditions, and under such covenants, as my said Attorney in Fact shall deem proper;

To conduct, engage in, and transact any and all lawful business of whatever nature or kind for me, on my behalf, and in my name;

To make, receive, sign, endorse, execute, acknowledge, deliver, and possess such applications, contracts, agreements, options, covenants, conveyances, deeds, trust deeds, security agreements, bills of sale, leases, mortgages, assignments, insurance policies, bills of lading, warehouse receipts, documents of title, bills, bonds, debentures, checks, drafts, bills of exchange, letters of credit, notes, stock certificates, proxies, warrants, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, saving and loan associations, credit unions, or other financial institutions or associates, proofs of loss, evidences of debts, releases, and satisfaction of mortgages, liens, judgments, security agreements and other debts and obligations and such other instruments in writing of whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted;

And if the estate is ample to provide for the purposes

DURABLE POWER OF ATTORNEY GLENN BROTHERS PAGE -3-

implicit herein, to make gifts to my family, to charity and other objects as I might have been expected to make, in amounts which do not exceed in total for any year twenty percent (20%) of the income to my estate for that year.

I grant to my said Attorney in Fact full power and authority to do, take, and perform all and every act any thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as full to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said Attorney in Fact, or his substitute shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

This instrument is to be construed and interpreted as a durable and general power of attorney. The enumeration of specific items, rights, acts, or powers herein is not intended to, nor does it, limit or restrict, and is not to be construed or interpreted as limiting or restricting, the general powers herein granted to my said Attorney in Fact.

IN WITNESS WHEREOF, as Principal, I have signed this Durable Power of Attorney at Birmingham, Alabama, this the _____ day of April, 1994, and I have directed that photographic copies of this power be made which shall have the same force and effect as an original.

GLENN W. BROTHERS

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GLENN W. BROTHERS, whose name is signed to the foregoing Durable Power of Attorney and who

DURABLE POWER OF ATTORNEY GLENN BROTHERS PAGE -4-

is known to me, acknowledged before me on this day that, being informed of the contents of said Durable Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 2402 day of February, 1997.

Motary Public
My Commission Expires: 6/17/00

THIS INSTRUMENT PREPARED BY:
HAROLD T. ACKERMAN, ATTORNEY
1821 CENTER POINT PARKWAY
P. O. BOX 9407
BIRMINGHAM, AL 35215
(205) 853-6896

Inst # 1997-06057

O2/26/1997-06057
O1:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

004 MCD 16.00