

FULL SATISFACTION AND RELEASE OF MORTGAGE

LHMC No. 443611-3

THE STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment in full according to the face and tenor thereof of one certain promissory note, hereinafter referred to as the NOTE, dated DECEMBER 16, 1994, in the original principal sum of \$ 74,900, and being fully described in DEED, hereinafter referred to as the DEED, which was filed for record in SHELBY County, and being further secured by the Deed of even date therewith from BEN E. LAVENDER, JR., A SINGLE MAN filed for record as document number 1994-37613, Book/Vol 1994 Page 37613, conveying all that certain tract or parcel of land lying and being situated in SHELBY County, ALABAMA, described as follows:  
ASSIGNMENT TO LASALLE TALMAN BANK, FSB N/K/A LASALLE BANK, FSB, REC. 1-23-95 INST. #1995-01733

Inst # 1997-06053

LEGAL DESCRIPTION ATTACHED

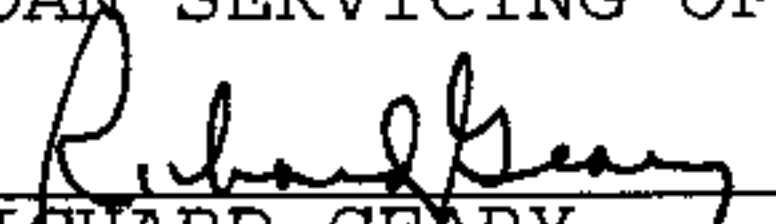
Property Address: 1914 Seattle Slew Dr, Helena AL 35080  
Tax I.D. Number: 13-6-23-3-000-082.109

The undersigned, the present owner and holder of the Note and all liens securing same, does here by RELEASE and DISCHARGE the hereinabove described property from any all liens created by virtue by the NOTE, and does hereby declare the NOTE and all liens securing same fully RELEASED and DISCHARGED.

EXECUTED ON THIS DATE January 24, 1997

LASALLE BANK, FSB

  
JAMES M. DOLAN  
LOAN SERVICING OFFICER

  
RICHARD GEARY  
VICE PRESIDENT

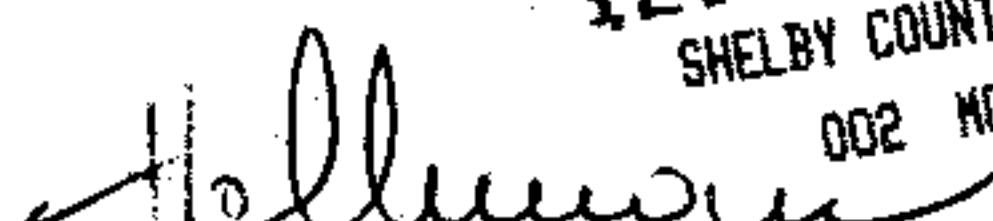
THE STATE OF ILLINOIS  
COUNTY OF COOK

This instrument was acknowledged before me on this date January 24, 1997, by JAMES M. DOLAN and RICHARD GEARY its LOAN SERVICING OFFICER and VICE PRESIDENT of the LASALLE BANK, FSB.

Commission expires:

RE008 008 G14

  
Notary Public

  
02/26/1997-06053  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

"OFFICIAL SEAL"  
CAROL D. MILLER  
Notary Public, State of Illinois  
My Commission Expires 3/30/2000

EXHIBIT "A"

**Lot 36-A, according to a Resurvey of Lots 35 and 36, Dearing Downs, 11th Addition, as recorded in Map Book 17, Page 98, in the Probate Office of Shelby County, Alabama.**

**Minerals and mining rights excepted.**

Inst # 1997-06053

02/26/1997-06053  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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