THIS WARR	ANTY I	DEED	IS	BEING	RE-RECORDED	то	ADD	THE	EXHIBIT	"A"	ATTACHED	HERETO	AND	MADE	Α	PART
HEREOF.	SEND '	ON KAT	TICE	TO:												

MARK L. DAVIS AND TERRI R. DAVIS 1504 SHADES PT. CIRCLE BIRMINGHAM, AL 35244

This instrument was prepared by

(Address) Pelham. AL 35124

Holliman. Shockley & Relly 2491 Pelham Parkway

This Form furnished by:

C

copy

correct

I certify this

DORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIYOR

STATE OF ALABAMA COUNTY OF SHELBY

RNOW ALL MEN BY THESE PRESENTS.

That in consideration of

Forty Thousand Nine Hundred and No/100

a corporation. Envirobuild, Inc. to the undersigned granter, (herein referred to as GRANTOR), in hand paid by the GRANTESS herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mark L. Davis and wife, Terri R. Davis

(herein referred to an GRANTEES) for and suring their joint lives and upon the death of either of them, then to the survivor of them in tea simple, together with every contingent remainder and right of reversion, the following described real entate, situated in 'Shelby County, Alabama

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Empements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst & 1996-33369

10/07/1996-33369 02:50 PH CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 18.00 DOL HCD

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the surviver of them in fee simple, and to the hairs and assigns of such surviver forever, together with every contingent remainder and right of reversion. And said CRANTOR does for tiself, its successors and usalges, ravenant with said GRANTEES, their beirs and assigns, that is lawfully selsed in fee simple of said premises, that they are free from all encurs. beances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and essigns shall, warrant and defend the name to the said GRANTEES, their beirs, executors and assigns forever, against the lawful claims of all persons

President IN WITHERS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has becate set its eigensture and seal, this the 25th day of September 1996

ATTESTI

Envirobuild, Inc.

STATE OF Alabama COUNTY OF Shelby

the undersigned Gerd R. Anderson Sinte, hereby certify that President where name as

Envirobuild, Inc. 02/26

of oration, is algued to the foregoing conveyance, and who is known to me, acknowledged before me on thing informed of the contents of the convergnce, he, as such officer and with full authority, executed the same vantiably legisled to the set of said corporation.

Given under my hand and official sent, this the 25th day of

19 96 September

a Notary Public in and for said County Intered CERTIFE 15.00

Form ALA-33

Farms Association, Inc. as reJudge of Probate of Shelby Coucommon elements of Saddle Lake Condominium, said Unit being Architectural Alabama, 17533 and amended by Instrument 20 in the as established by R drawings of Sad in the Probate Saddle ä Lake Parms Condominium, a Condominium, located in Shelby County, Declaration of Condominium as recorded in Instrument 1995-ment 1996-21491 and Articles of Incorporation of Saddle Lake recorded in Instrument 1995-17530, in the office of the County, Alabama together with an undivided interest in the Lake Farms Condominium as set out in the said Declaration of Saddle Lake Farms Condominium as recorded in Map Book 20, ate Office of Shelby County, Alabama.

Inst * 1997-06047

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TO SEE THE SECOND CONTRACT OF THE SECOND CONT

D2/26/1997-06047
12:29 PM CERTIFIED
SHLBY COUNTY JUDGE OF PROBATE
002 MCD 12:00