AMENDMENT NO. 4 TO MORTGAGE AND SECURITY AGREEMENT

- AMENDMENT NO. 4 TO MORTGAGE AND SECURITY AGREEMENT ("this Amendment"), made and given this down of February, 1997, by OAK MOUNTAIN ENERGY CORPORATION, a corporation organized under the laws of the State of Alabama (the "Mortgagor"), whose address is 1051 Oak Mountain Drive, Pelham, Alabama 35124, for and in consideration of additional loan commitments, hereby ratifies and confirms. the MORTGAGE AND SECURITY AGREEMENT dated July 3, 1996 as amended by Amendment No. 1 to Mortgage and Security Agreement dated September 3, 1996, Amendment No. 2 to Mortgage and Security Agreement dated December 10, 1996 and Amendment No. 3 to Mortgage and Security Agreement dated January 21, 1997 (the "Mortgage Agreement") in 🛱 🗓 favor of ZITHER MINING COMPANY, INC., a corporation organized under the laws of the \(^{\Omega}_{\Omega}\) State of Delaware (the "Mortgagee"), and amends and extends the Mortgage Agreement, as follows:
- All references in the Mortgage Agreement to the "Note" or to the "Negotiable Promissory Note", shall be deemed hereafter to refer to the "Fourth Amended and Restated Negotiable Promissory Note" executed by Mortgagor in favor of Mortgagee substantially simultaneously with the execution of this Amendment, and all references in the Mortgage Agreement to the amount of said "Note" or "Negotiable Promissory Note" shall hereafter be deemed to be Nine Million Dollars (\$9,000,000.00).
- All references in the Mortgage Agreement to the "Loan Agreement" or to the "Line of Credit Loan Agreement" shall be deemed hereafter to refer to such agreement as further amended by the Amendment No. 4 to Line of Credit Loan Agreement dated the same date as this Amendment and executed substantially simultaneously with the execution of this Amendment.
- All references in the Mortgage Agreement to the "Loan Documents", by that term or otherwise, shall be deemed hereafter to refer to said documents as further amended by amendment agreements or documents dated the same date as this Amendment and executed substantially simultaneously with the execution of this Amendment.
- All documents, contracts, agreements, security instruments or other papers referenced in the Mortgage Agreement shall hereafter be deemed to refer to the most recent amended versions thereof as amended substantially simultaneously with the execution of this Amendment.
- It is contemplated by this Amendment that "Secured Indebtedness" under the Mortgage Agreement shall include the increase in Mortgagor's line of credit from Mortgagee from Eight Million Dollars (\$8,000,000.00) to Nine Million Dollars (\$9,000,000.00) and that the Mortgage Agreement shall secure the entire amount of the loan and all obligations of the Mortgagor to the Mortgagee owing pursuant to or in connection with the Loan Agreement, the Note or the other Loan Documents. As used in this Amendment, the phrase "substantially

1 Inst. #1996-21552

@ Instr. # 1996 - 29056

3 Instr # 1996 - 40774 4 First: # 1997 - 02555

simultaneously" refers to the fact that such documents ideally should take effect together as a group of related documents, and all such documents shall be deemed executed "substantially simultaneously" notwithstanding the fact that one or more of such documents because of logistical or other considerations might not in fact be executed simultaneously with the others and notwithstanding the fact that all intended signatures might not be obtained at the same or nearly the same time.

Except as set forth above, the Mortgage Agreement remains in full force and effect and is hereby ratified and confirmed. This Amendment may be executed in counterparts, all of which together shall constitute one instrument binding on the Mortgagor.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the date set forth above.

MORTGAGOR:

OAK MOUNTAIN ENERGY CORPORATION

STATE OF ALABAMA)
COUNTY OF JEFFERSON	·)
Mountain Energy Corporation, an Alaba and who is known to me, acknowledge contents of said instrument, he, as suc voluntarily for and as the act of said co	
Given under my hand and offici	al seal this 20 th day of February, 1997.
	Sathlew V. Johnson . Notary Public
[NOTARIAL SEAL]	My commission expires 12-23-97

Inst # 1997-06037

02/26/1997-06037
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SMA 1513.50

Ŧ

3