

STATE OF ALABAMA
LOAN NUMBER: 0030310007
PU116, KDM

AMOUNT OF MORTGAGE
\$ 132000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
G. RAY MCCLINTON,
UNMARRIED
IS/ARE MORTGAGORS AND
FIRST NATIONAL BANK OF GAINESVILLE
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 3732 KINROSS DR
BIRMINGHAM AL 35242-0000

RECORDED IN BOOK 394 OF MORTGAGES, ON PAGE 674,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 03-16-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 31, 1997.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

Isabella Axelson
ISABELLA AXELSON
ASSISTANT SECRETARY

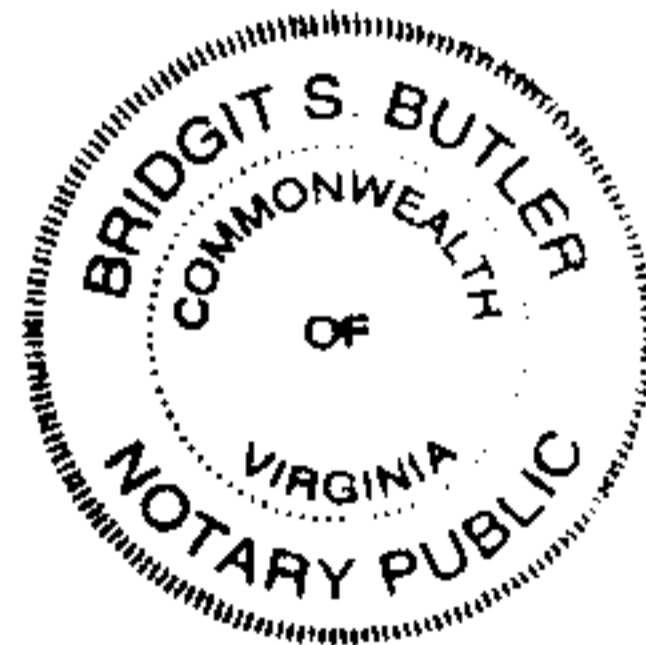
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JANUARY 31, 1997.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998

Bridgit S. Butler
BRIDGIT S. BUTLER
NOTARY PUBLIC

PREPARED BY: Dawn May
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Inst # 1997-05929

02/25/1997-05929
02:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-05929