Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company P.O. 1108 Payoff Department Montgomery, AL 36101-1108

DISCHARGE OF MORTGAGE

Coloniat Mortgage Company #:110718 "MERRELL" Lender ID:1368/ Shetby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/19/1991, made and executed by
JERRY L. MERRELL AND WIFE ROSALIND MERRELL, to secure payment of the principal
sum of \$60,000.00 plus interest, originally to THE HUTSON COMPANY, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 04/23/1991 as Instrument No.
Book/Reel/Liber 339, Page/Folio 593, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 1725 Monteagle Dr. Bessemer, AL, 35023

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON FEB 1 4 1897 I, Debbie L. Croy, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITHESE my hand and official seal,

Debbie L. Croy

Notary Expires: 02/21/1998

Document Prepared By:

Jennifer Carter, CMC, P.O. Box 1108, Montgomery, AL, 36101-1108

AFA-19970214-0018 ALBHELB SHELBY AL BAT 199718 HKALDOM1

(This area for notarial seal)

Inst # 1997-05898

02/25/1997-05898
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50