

HFH-2  
(8/94)

1997-05883  
02/25/1997-05883  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, that Merchants & Planters Bank, ("Lender") for value received to it in hand paid by Alabama Housing Finance Authority, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by Don & Alestia Lewis in favor of Shelby County Habit instrument # 1995-20465 and recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_, of the records of the Probate Court of Shelby County, Alabama, and further assigned to the Lender together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Lender.

IN WITNESS WHEREOF, the Lender, has caused this conveyance to be signed by James A. Kelly  
its Chairman on Dec 12, 1996.

By James A. Kelly  
Title: Chairman

STATE OF ALABAMA

Shelby  
~~Alabama~~ COUNTY

I, the undersigned, a Notary Public in and for said State in said County hereby certify that James A. Kelly whose name as Chairman of Merchants & Planters Bank, is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on December 12, 1996.

Judy L. Santa Cruz  
NOTARY PUBLIC Notary Public, Alabama State At Large  
Commission Expires: My Commission Expires October 4, 1997