## RELEASE OF LIEN

This instrument was
Prepared by
APRIL FINE

CL # 3044009 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 13, 1995, executed by KIMBRELL HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real, 1995, Page 36692 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Walter R. Miller</u>, Its Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, Alabama on this <u>13TH</u> day of <u>FEBRUARY</u>, 19<u>97</u>.

LOT 24, GREYSTONE

SouthTrust Mgrtgage Corporation

BY:

Vice Preszdent

Inst # 1997-05848

Walle W.

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON 02/25/1997-05848 09:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NO 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Walter R. Miller</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 13TH day of FEBRUARY, 1997.

Please return to:

SouthTrust Mortgage Corporation

P.O. Box 532060

Birmingham, Alabama 35253

Attn: Construction Loans

Notary Public

My Commission Expires

NOTALLY TO BELLET TO CONTRACT LANGE.

YOU COME SCION PROTIES AUGUST 14, 2000.

BONDED THRU NOTARY PUBLIC UNDERWRITERS: