

RELEASE OF LIEN

This instrument was
Prepared by
APRIL FINE

CL # 3480126
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 29, 1996, executed by T&T QUALITY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real, 1996, Page 20435 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Walter R. Miller, Its Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 13TH day of FEBRUARY, 1997.

LOT 28, GREYSTONE

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

Inst # 1997-05846

ATTEST:

Walter R. Miller
Vice President

02/25/1997-05846
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Walter R. Miller, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 13TH day of FEBRUARY, 1997.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

Dinah Weeks
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUGUST 14, 2000
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1997-05846