LN#291786 Minshew/12-14-95

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated January 11, 1994, executed by David M. Minshew and wife, Donna Kay Minshew, to The Hutson Company, Inc., encumbering in Shelby County, Alabama as described in the Mortgage, to wit:

Legal Description:

Lot 12, Block 2, according to the Survey of First Addition to Selkirk, a subdivision of Inverness, Phase IV, as recorded in Map Book 7, Page 149, in the Probate Office of Shelby County, Alabama.

& AND RERECORDED IN INST. No 1994-19799

and recorded in the Office of the Clerk of the Records Department of said County on 1-20-94, in the Official Record Book _____ on Page _____ Document no.1.54.62154 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this February 9th, 1996.

MELLON MORTGAGE COMPANY

(Corporate Seal)

Name: JOE T. BILLNOSKE

Title: ASST. VICE PRESIDENT

STATE OF TEXAS COUNTY OF HARRIS

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowedgements, personally appeared JOE T. BILLNOSKE to me known to be the person described in and who executed the foregoing instrument as ASST. VICE PRESIDENT, of the corporation named therein, and acknowledged before me that she executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County, foresaid, this February 9th, 1996.

NOTARY PUBLIC: SHIRLEY HAWTHORNE

My Commission Expires: APRIL 13, 1998

Mellon Mortgage Company: Warren Wilson 3100 Travis St., Houston, TX 77006 Payoff Department WHEN RECORDED RETURN TO:

Beals & Associates, P.C. Attorney at Law

200 Cahaba Park South. Ste Birmingham, Al 35242

02/24/1997-05764 Di:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE BOY MED