This instrument was prepared by: (Name) FIRST FEDERAL OF THE SOUTH 3055 LORNA ROAD #100 (Address) \_\_\_\_BIRMINGHAM, AL 35216\_\_\_\_\_\_\_\_ MORTGAGE -STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That Whereas. COUNTY MAYFIELD HOMEBUILDERS, LLC

thereinafter called "Mortgagors", whether one or more) are justly indebted, to

FIRST FEDERAL OF THE SOUTH

thereinafter called "Mortgagee", whether one or more), in the sum 18 45,000.00 h evidenced by one promissory note of even date herewith, bearing interest from date and at the rate therein provided and which said indebtedness is payable in the manner as provided in said note, and the said note forming a part of this instrument.

Inst # 1997-05742

02/24/1997-05742

And Whereas, Mortgagors agreed, in incurring said indebants with this mortgage should be given to secure se prompt payment thereof. the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mercyagors.

## MAYFIELD HOMEBUILDERS, LLC

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the follow-County, State of Alahama, to-wit ing described real estate, situated in SHELBY

LOT 1310, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD FOREST, SECTOR 13, AS RECORDED IN MAP BOOK 21, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

The state of the state of

To Bare And To Hold the above granted property unto the said Mortgages, Mortgages of extended, hears and assigns forever; and for the purpose of further securing the payment of said independents, the unders are a sprees to far all taxes of assessments when imposed legally upon said premises, and should default be made in the payment of same, we tad Micrigages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first at i.e camed . ferigrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and torest for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee, and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance polices to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said at- for Mortgagee a own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same, all amounts to expended by said Mortgagee for taxes, assessments or insurance, shall become a dett to said Mortgagee or assigns additional to the debt hereby specially secured, and shall be ocvered by this Mortgage, and bear interest from date of parment by said Mortgagee, or assigns, and be at once due and payable.

jert in e

Upon condition, however, that if the said Mortgagor pays said indebtedness, and result issue said Mortgagor or ast and for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest therein, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Morigages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity. or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby serured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due murtgages, and the said Mortgagee, agents or assignt, shall be authorized to take prises. sion of the premises bereby conveyed, and with or without first taking possession, after giving twenty one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some nesspaper published In said County and State, sell the same in lots or parcels or an massa as Mortgagee, agents or assigns deem best in front of the Court Rouse door of said County, (or the division thereof) where said property is located, at public outers, to the highest bidder for cash, and apply the proceeds of the sale: Firsh to the expense of advertising, selling and conveying relief ig a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then he reres sary to expend, in paying insurance, taxes, or other incumbrances, with Interest thereon, Third, to the payment of as d indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and Endersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

have hereunto set signatul	re and seal, this	MAYFIELD HOMEBUILDE  M.D. MAYFIELD, JR.,	(SEAL)
THE STATE of ALABAMA  JEFFERSON  I, bereby certify that M.D. MAYI	COUNTY }	, a Notary Public in and is	or said County, in said State,
whose name HE signed to the fore that being informed of the contents Given under my hand and officia  THE STATE of ALABAMA  JEFFERSON  I,	going conveyance, and to the conveyance	HOTARY PUBLIC STATE OF ALABA MY COMMISSION EXPIRES:	MA AT LABOR.
being informed of the contents of the for and as the act of said corporation	BUCK CONVEYENCE, NE, M N.	f who is known to me, acknowledged such officer and with full authority. day of	before me, on this day that, executed the same voluntarily,
Given under my hand and offici		t + 1997-05742	, Notary Public
	02/ 11:0	/24/1997-05742 D6 AM CERTIFIED LIV COUNTY JUDGE OF PRODATE DOR SHA 78,50	