

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 115,800.00, executed by DAVID S. SUMNER AND WIFE, AMY L. SUMNER

bearing date of the 24th day of JANAURY, 19 97, on property described as:

LOT 2, ACCORDING TO THE SURVEY OF LAUREL WOODS, PHASE V, AS RECORDED IN MAP BOOK 20 PAGE 133 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

and recorded in Book <sup>1997</sup> ~~1445~~ Page 02624 of the mortgage records <sup>850</sup> ~~850~~ the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of JANAURY, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo  
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of JANUARY, 19 97.

[Signature]  
Notary Public

My Commission Expires:

March 11, 1997

Inst # 1997-05714

02/24/1997-05714  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE