#### TOWN OF CHELSEA

P.O. BOX 111 CHELSEA, ALABAMA 35043

## **PUBLIC NOTICE**

February 12, 1997

CITIZENS OF CHELSEA, ALABAMA

Inst # 1937 OP/21/1997-05671 OP:30 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE

In compliance with Section 11-45-8, Code of Alabama, 1975, these duly adopted documents are made public and are posted at three public places within the town limits of Chelsea, Alabama. The date of publication will be February 12, 1997 through February 18, 1997 at the

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043 First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Alabama 35043 Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

This is to authenticate and attest that Ordinances No. X-97-02-04-040 through X-97-02-04-050, were adopted at the February 11, 1997 Town Council Meeting.

Copies of these documents are available upon request by the Town Clerk. Request for the documents may be made by calling 678-7722.

signed

Robert A. Wanninger

Town Clerk

# P.O. BOX 111 CHELSEA, ALABAMA 35043

# CERTIFICATION OF ANNEXATION ORDINANCE

Ordinance Number: X-97-02-04-049

Property Owner(s): Alexander, Paulette Shirley

Property: Parcel No. 15-3-07-0-000-002-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on February 11, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 12,1997 at the public places listed below, which copies remained posted for five business days (through February 18, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, Town Clerk

# TOWN OF CHELSEA, ALABAMA ANNEXATION ORDINANCE NO. X-97-02-04-049

PROPERTY OWNER(S): Alexander, Paulette Shirley

PROPERTY:

Parcel # 15-3-07-0-000-002-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property noted above which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, said property being described in the attached Petition of Annexation, Property Description, deed(s), and map(s). The parcel(s) for which annexation into Chelsea is requested in this petition is less-then-equidistant from the respective corporate limits of Chelsea and any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Earl Niven, Mayor Robert Combs, Council Member	
Glen Autry, Jr., Council Member	
Shelby Blackerby, Council Member  John Ritchie Council Member	
Passed and approved day of, 1996	
Robert A. Wanninger, Town Clerk	1-25-97

revised 1/97

Town Clerk Town of Chelsea P. O. Box 111 Chelsea, Alabama 35043

#### **PETITION FOR ANNEXATION**

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this <u>3</u>	day of, 1997.
RickAle Witness	Owner  1134 SORRENTO RD.  FIORENCE, AL 35650  Mailing Address  Crv. B. 35 Inc. AL  Property Address(if different)  205-767-4709  Telephone no.
Witness	Owner
	Mailing Address
	Property Address(if different)
•	Telephone no.
	(All owners listed on the deed must sign)

PROPERTY OWNER(S):

Alexander, Paulette Shirley

PROPERTY:

Parcel Number 15-3-07-0-000-002-002

### PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a parcel of property described on the attached copy of the deeds (Exhibit A, page 2 & 3) and as recorded in deed book 307, page 03 and deed book 307, page 02. It is shown in orange as Parcel Number 2.002 on the attached maps (Exhibit A, pages 4 & 5).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea.

This instrumer	Ellis Head &	Towler	) 	EXHIDIT	
(Address)C	olumbiana, Alabama 359	05.1		PAGE 20	
	DEED-Lawyers Title Insurance			<u> </u>	
	LABAMA he.].byCOUNTY		iese presents: //		
That in consid	eration of One (\$1.00) and other go	Dollar ood and valuable	consideration		
to the undersig	gned grantor (whether one or m			he receipt whereof is	meknin siget 1
(herein referr	ed to as grantor, whether one o	r more), grant, bargai	n, sell and convey unt	:0	
	Paulette S. Alexa				
(herein referr	ed to as grantee, whether one	or more), the following Shelby Cou	g described real estate nty, Alabama, to-wit:	, situnted in	
Our undiv	ided interest in the f	ollowing:			•
	NE¼ of NW¼ of Section Less and Except the N NE¼ of NW¼.	7, Township 20, orthwest diagona	Range 1 West,		
3	Less and Except the moof the above describe	ineral and minind	ng rights to all		
PAGE					
F*****					
36	§ ·	MERSALA PERENTA.			
B00K	: 77	AUG -4 AM 9 3	7 Declares	7	
	المارية المارية المارية	JUDGE OF PRODATE	5. July 3.00		
•					
And I (we their heirs are unless otherwheirs, execution against the is IN WIT:	ND TO HOLD to the said grant of designs, that I am (we are) have noted above; that I (we) have and administrators shall we will claims of all persons.  NESS WHEREOF, We have June	for my (our) heirs, example of the single of the single of the sell arrant and defend the hereunto set	ecutors, and administration ple of said premises; to the same as same to the said GRA	tors covenant with the that they are free from aforesaid; that I (we) NTEES, their heirs and seal(s), this	will and my course and assert of forester.
		(Seal)	Melins	A tolor	(State )
	***************************************	(Seal)	Course	I. Ren o	
		(Seul)			. • Seal
STATE OF	COUNTY	and to any	General Acknowledg		
I,	the undersigned  that Malinda S. Wo  s are signed  that, being informed of the co he same bears date.  nder my hand and official seal th	to the foregoing conve	yance and who are	known to me, ackn	owledged before the
3482	er person and a second a second and a second				

: 		EXMI	ITA
This instrument was prepared Wallace	e, Ellis, Head & Fowler	EXMIN FROM	POFS
-	lana, Alabama 35051		
Form 1-1-27 Rev. 1-56 WARRANTY DEED—Lawye	rs Title Insurance Corporation, Birmin	gham, Alabama	<u> </u>
STATE OF ALABAMA SHELBY CO	UNTY KNOW ALL MEN BY TI	HESE PRESENTS:	
That in consideration ofQi	ne (\$1.00) Dollar nd other good and valuable o	consideration	
	whether one or more), in hand paid by	the grantee herein, the receipt who	ereof is acknowledged, I
or we. Ma	ary W. Shirley, a widow of M	Norman Shirley	
	or, whether one or more), grant, barga nulette S. Alexander	in, sell and convey unto	
(herein referred to as grant	ee, whether one or more), the following Shelby Cou	ng described real estate, situated in unty, Alabama, to-wit:	•
Range 1	70 feet of the SE½ of NW½ of NW½ of the Se½ of NW½ of the Seµ of the Se	of Section 7, Township 20, he right-of-way line of	
	Crossen		
	State Later Said		
29	$i_{1}II$ $i_{2}II_{3}=i_{2}\cdots i_{n}$		
		9 37 liced and 50	
Age	عراد المراوي عراد المراوي المر المراوي المراوي	Sange Peter 1.57	
367	4	9 37 Riced 22 50  - Rice 1.57  - Rich 1.00  - 37.00	
		_	
800X			
•			
And I (we) do for mysel their heirs and assigns, that unless otherwise noted above heirs, executors and admininguinst the lawful claims of IN WITNESS WHERE	to the said grantee, his, her or their her fourselves) and for my (our) heirs, ex I am (we are) lawfully seized in fee all that I (we) have a good right to sell a strators shall warrant and defend the all persons.  OF, I have hereunto set My.	cecutors, and administrators covenant with mple of said premises; that they are found convey the same as aforesaid; that same to the said GRANTEES, their	I (we) will and my (our) heirs and assigns forever.
-			- r · r
** · · · · · · · · · · · · · · · · · ·	(Seal)	7/1 ary	(Seal)
			(Seal)
	(Seal)		(Seal)
STATE OF ALABAMA Shelby cot	'NTY "	General Acknowledgment	
hereby certify that Mary. whose name is	W. Shirley, a widow of North	nce to the transfer of the second	cuted the buttle appropriately
3, 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	late.  nd official scal this day of	The way of the same	A Section 1



