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1997-05641

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02/21/1997-05641 D1140 PM CERTIFIED SIELBY COUNTY NUMBER OF PROBATE

ASSIGNMENT OF MURIGAGE

For Good and Valuable Consideration, the sufficiency of which is help acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described bearing the date of 19TH day of June 1996, together with the certain note(s) mortgage, described therein with all interest, all liens, and any rights due or to become due thereon to:

> THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

Said mortgage is recorded on in the State of ALABAMA

6-21-96 , SHELBY COUNTY DOC# 1996-20191

ORIGINAL MORTGAGOR(s)

MILLER MICHAEL G MILLER SANDRA H

PARCEL ID# 58232103002048 \$104,900 ,ALABASTER ,AL 35007 133 KENTWOOD LANE LEGAL DESCRIPTION: SEE ATTACHED

NESS WHEREOR the undersigned corporation has caused this instrument to be executed instrument by its duly authorized officers.

CHASE MANHATTAN MORTGAGE CORPORATION,

DEBORAH KEPICS, SECOND VICE PRESIDENT

NEW JERSEY, MIDDLESEX On 07/29/96, before me, the undersigned, a Notary Public for said County and State, personally appeared SANDRA JONES AND DEBORAH KEPICS

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND SECOND VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly

authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN

NEW JERSEY, MIDDLESEX

My Cómmission Expires 06/18/01

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837