

STATE OF ALABAMA)
Walker COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First National Bank of Jasper
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Jeffrey R. Aycock and Kellie P. Aycock

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
_____ Book No. 1996 , Page No. 33350 , (and assigned to _____
in _____ Book No. _____ , Page _____ ,) and the undersigned does further hereby release and
satisfy said mortgage.

Inst # 1997-05550

02/21/1997-05550
10:07 AM CERTIFIED
NOTARY PUBLIC
SHELBY COUNTY, ALABAMA

In Witness Whereof, the undersigned, _____
has caused these presents to be executed this 17th day of February, 19 97

First National Bank of Jasper

by: Mary Banks
Assistant Vice President

STATE OF ALABAMA)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

Judge of Probate
Notary Public

STATE OF ALABAMA)
Walker COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Mary Banks whose name as Assistant Vice President of
First National Bank of Jasper a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of February, 19 97

W. M. Miller
XXXXXX
Notary Public

THIS INSTRUMENT WAS PREPARED
BY FIRST NATIONAL BANK
P.O. BOX 31, JASPER, ALABAMA