This instrument was prepared by

MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelb

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Allen Thompson and wife, Branda Lee Thompson (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgagee in the sum of

Forty-six Thousand Nine

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgages as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgages, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgages, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby County, State of Alabama, to wit:

From the Northwest corner of the SE 1/4 of the SE 1/4, Section 34, Township 21 South, Range 4 West, Shelby County, run East along the 1/4-1/4 line 467.78 feet to the beginning point of subject parcel of land; from said point, continue said course 322.69 feet to a point on the west margin of an existing 30 foot easement; thence deflect right 93 deg. 26 min. 51 sec. for 260.98 feet; thence deflect 83 deg. 23 min. 11 sec. for 324.31 feet; thence deflect right 96 deg. 37 min. 30 sec. for 279.87 feet, back to the beginning point. LESS AND EXPECT a 30 foot wide easement across the entire north side of subject lot.

All being situated in Shelby County, Alabama.

Charles Allen Thompson and Allen Thompson are one and the same person.

02/21/1997-05540 02/21/1997-05540 09:56 AM CERTIFIED WELLY CHITY MICE IF PRIMITE MELLY CHITY MICE IF PRIMITE MELLY CHITY MICE IF PRIMITE MELLY CHITY MICE IN PRIMITE MELLY

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

**** 11.17 10 00 15. 发始的一种强烈的**

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and sesigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages, may at Morgages's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real setate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagore pay said promiseory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said M gages or assigns for any amounts Mortgages may have expended for taxes, assessments, and insurance, and interest thereon, then this a veyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangured by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provend by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises had conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or passels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where exist property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising. selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of faid indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos. agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a ressonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

A .	llen Thomp	son and wife,	Brenda	Lee Thompson		
nave bereunto set (their signature S	and seal, this 13th	tiay of	February Scala allo-	26 97 26 20 12 20 12 20 1 2670 000 p2501	(SEAL (SEAL (SEAL
THE STATE of	Alabama Shelby	COUNTY		······································		

Brenda Lee Thompson

, a Notary Public in and for said County, in said State. Evelyn B. Phill'ips I, the undersigned Allen Thompson and wife, Brenda Lee Thompson hereby certify that

known to me acknowledged before me on this day, that being whose name are signed to the foregoing conveyance, and who are informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. .19 97

Given under my hand and official seal this

Notary Public, Alabama State At Large My Commission Expires 201 23 2001

Notary Public.

THE STATE of

COUNTY

I, the undersigned hereby certify that

, a Notary Public in and for said County, in said State.

whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the

, 19 day of

Notary Public

PLANTERS BANK Alabama 35115 Montevallo, Ö. MERCHANTS

看你是他們們知识

Inst # 1997-05540

02/21/1997-05540 09:56 AM CERTIFIED SHELBY COUNTY NAME OF PROBATE DOS NET

1 7 F