FULL SATISFACTION OF RECORDED LIEN

PREPARED BY: TRUSTMARK NATIONAL BANK REAL ESTATE DEPARTMENT 601~354-5191 P. O. BOX 522 JACKSON, MS 39205

LOAN NO. 471516

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY RICHMAN

MRAK J. XRIEGIAN AND SHELIA C. RICHMAN, HUSBAND AND WIFE

COMPASS BANK IN FAVOR OF

WHICH MORTGAGE IS DATED . APRIL 28TH, 1995 AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1995 AT PAGE 13250 AND THE UNDER-SIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED MAY 2ND. 1995 RECORDED IN BOOK 1995 AT PAGE 15914 OF THE RECORDS IN THE OFFICE OF THE AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS, AS FIRST VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF TRUSTMARK NATIONAL BANK HAVE CAUSED THESE PRESENTS TO BE EXECUTED

THIS DAY OF TANDARY

TRUSTMARK NATIONAL BANK JACKSON, MISSISSIPPI

BY:

PHILLP CARPENTER

ITS: FIRST VICE PRESIDENT

, ATTEST:\

WILLIAM B. MOSS

ITS: ASST VICE PRESIDENT

STATE OF MISSISSIPPI COUNTY OF HINDS

09145 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND WILLIAM B. MOSS, WHOSE NAMES AS FIRST VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 24TH DAY OF

JANUARY

1997

NOTARY PUBL

MY COMMISSION EXPIRES: DECEMBER 19, 1999

> 01/28/1997-02801 11107 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 DOI HEL