46-2015

Loan No. 0009018979

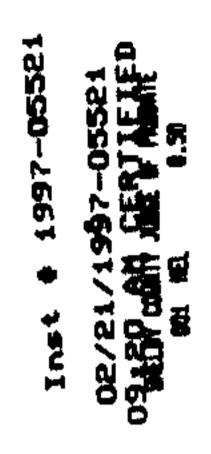
Brenda J Johnson

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by BRENDA J. JOHNSON, SINGLE

to COMPASS MORTGAGE CORPORATION dated APRIL 15, 1993 and recorded on APRIL 22, 1993 in the Office of Judge of Probate in SHELBY County, State of Alabama, Instrument No. 1993-11157 and/or Book Number 1993 page 11157 of the Records, to wit:

As described in said Mortgage.



Dated on January 25, 1997

NATIONSBANC MORTGAGE CORPORATION

By

Kuns, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON).

ON January 25, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

PUBLIC

WITNESS My hand and official seal.

INTED NAME AMFERNA E. LEWIS Commissions Expires /-/

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